

Record & Return to:
Emerald Mortgage Assistance Company
1099 18th Street, Suite 2300
Denver, CO 80202

Inst # 2001-07873

Loan No. 5863949-

03/06/2001-07873
11:35 AM CERTIFIED
Prepared by: KENADLER, TRINA
001 031 12.50

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
AMERIQUEST MORTGAGE COMPANY hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

~~"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"~~

* Inst # 1998-25146 on 7/6/98
from HAROLD J. JORDAN AND JAMIE JORDAN, HUSBAND AND WIFE
dated 06/25/98, of record in Mortgage Fiche # , Frame
in the Office of the Probate Judge of SHELBY County, Alabama, to
First Union National Bank, as Trustee for Structured Asset Securities
Corporation Mortgage Pass-Through Certificates, Series 1999-BC1 (hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
30th day of June, 1998

AMERIQUEST MORTGAGE COMPANY

2293984, 8756868
5863949
100025400001899997
JORDAN, FU1999-BC1
XRF0525-096-0046

Agnes Sanchez - Agent

Barbara E. Boykin - Agent

State of California
County of ORANGE
On 06/30/98

, before me E. Fraijo

, personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment.

E. Fraijo

Alabama Assignment of Mortgage 1/93
VMP-995(AL) (9301) VMP-1163 (9301)
VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

