Record & Return to: Emerald Mortgagee Assistance Company 1099 18th Street, Suite 2300 Denver, CO 80202

Loan No. 5863949-

03/06/2001-07873 11:35 AM CERTIFIED Prepared BOWN JERADLER TRINA

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, AMERIQUEST MORTGAGE COMPANY hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF".

\* Inst # 1998-25146 on 7/6/98

from HAROLD J. JORDAN AND JAMIE JORDAN, HUSBAND AND WIFE dated 06/25/98

in the Office of the Probate Judge of

, of record in Mortgage Fiche \* **SHELBY** 

, Frame

County, Alabama, to

First Union National Bank, as Trustee for Structured Asset Securities

Corporation Mortgage Pass-Through Certificates, Series 99-BC (hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

30th day of June 1998

AMERIQUEST MORTGAGE COMPANY

2293984, 8756868 5863949 100025400001899997 JORDAN, FU1999-BC1 XRF0525-096-0046

Barbara E. Boykin - Agent

Agnes Sanchez - Age

State of California County of ORANGE On 06/30/98

, before me E. Fraijo

, personally appeared

Agnes Sanchez Barbara E. Boykin and , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment.

Alabama Assignment of Mortgage

995(AL) (9301)

1/93 **1163** (9301)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

