

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Douglas Kittrell
Regions Consumer Loan Documentation
P O Box 4897
Montgomery, AL 36103

Inst # 2001-07852
03/06/2001-07852
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00

DISCHARGE OF MORTGAGE 01-07852

**STATE OF ALABAMA
COUNTY OF SHELBY**

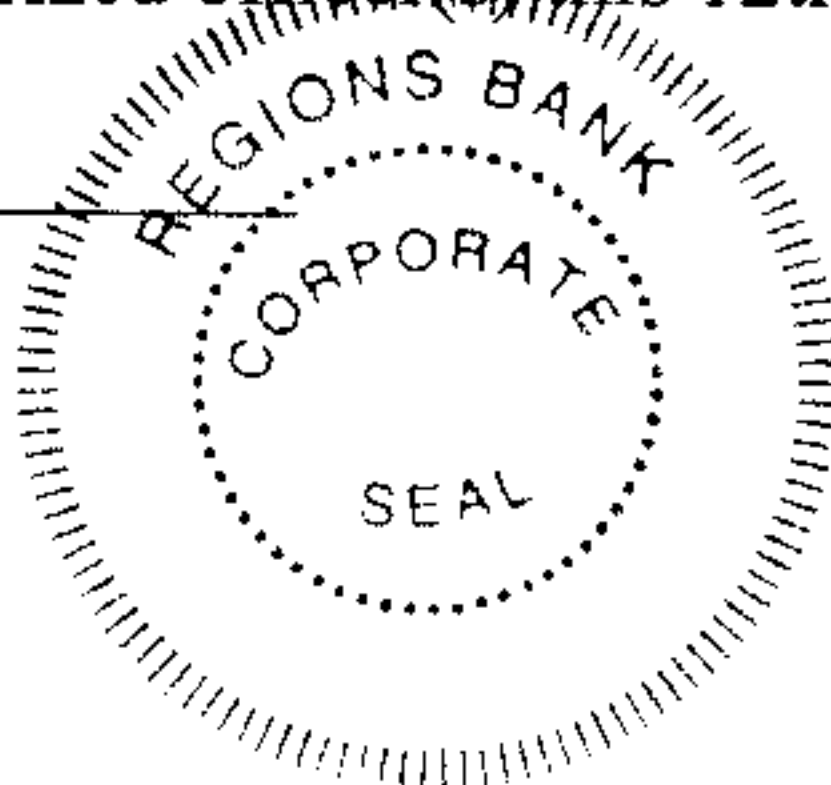
KNOWN ALL MEN BY THESE PRESENTS, that Shelby State Bank Of Regions Bank, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan #: 02601662226740000
Original Borrower: Frank J. Ennis & Margaret H. Ennis
Original Principal Amount: \$50,000.00
Original Beneficiary: Shelby State Bank
Date Recorded: 12/20/85
Mortgage Book: 54 Page: 413

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Shelby State Bank Of Regions Bank has set his hand and has caused these presents to be signed by its duly authorized officer(s) this 12th day of February 2001.

By: *Lisa Farmer*
Lisa Farmer, Vice President

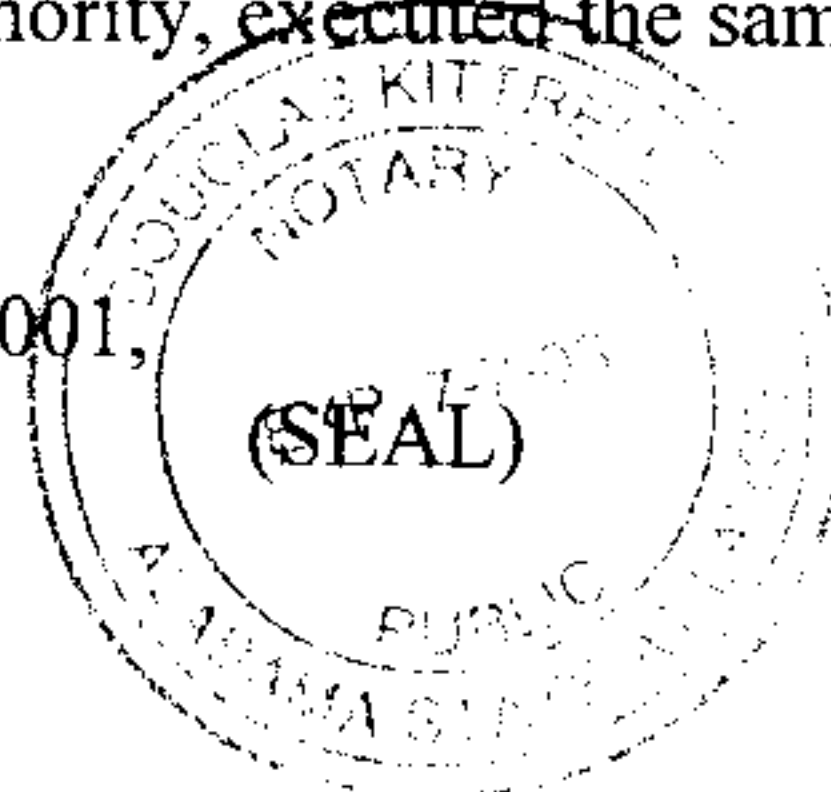


**STATE OF ALABAMA
COUNTY OF MONTGOMERY**

I, *Douglas Kittrell*, a Notary Public, in and for said County and State, do hereby certify that Lisa Farmer, Vice President who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, ~~executed~~ the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal this 12th day of February 2001,

Douglas Kittrell
(NOTARY)



Document Prepared By Sabrina Jones PO Box 4897 Montgomery, AL 36103-4897
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2001/02.