Mortgagor:

Steven B. Cutcher

Ellen F. Cutcher

MAI Loan #:

Pd in Full:

520324 01/16/01

State of ALABAMA

County of **Shelby** 

## SATISFACTION OF MORTGAGE

950.

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Lot 37, according to the amended map of The Meadows, Plat I, as recorded in Map Book 19, Page 10, in the Probate Office of Shelby County, Alabama.

## Inst # 1996-14413

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed this, 19<sup>TH</sup> day of February, 2001.

(CORPORATE SEAL)

Patricia A. Copeland

Vice President

State of Alabama

County of Jefferson

I, <u>Pamela Glenn</u>, a Notary Public in and for said County in said State, hereby certify that <u>Patricia A.</u>

<u>Copeland</u>, whose name as <u>Vice President</u> of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 19th day of February, 2001.

Notary Public

My Commission Expires: May 31, 2004

(SEAL)

This instrument prepared by:

SYLVIA C. JONES

MortgageAmerica, Inc.,
PO Box 43500

Birmingham, Al. 35243