RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 200 UNION HILL DRIVE, SUITE 200 BIRMINGHAM, ALABAMA 35209

Inst # 2001-07761

Order No. Escrow No. Application No. Loan No. 0138777305

03/06/2001-07761 08:38 AM CERTIFIED SHELIY COUNTY JUDGE OF PROBATE

SPACE ABOVE THIS LINGUE OR RECORDER'S USE

Assignment of Mortgage	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., 211 PERIMETER CENTER PARKWAY 4TH FLOOR ATLANTA, GA 30346	
all of its right, title and interest under that certain Mortgage dated MARCH 2, 2001 executed by JOSEPH VAN KILPATRICK AND AMY D. KILPATRICK HUSBAND AND WIFE AS JOINT TENANCY	
and recorded concurrently herewith in the office of the SHELBY Couland therein as: Lot 833, according to the Map of Highland as recorded in Map Book 23, Page 145, in	as mortgagor, as mortgagor, as mortgagee, as mortgagee, as mortgagee, as mortgagee, as mortgagee, describing Lakes, State of ALABAMA. Lakes, Sth Sector, an Eddleman Community, the Probate Office of Shelby County, Alabama;
TOGETHER with the note or notes therein described	•
thereon with interest, and all rights accrued or to accru	MORTGAGESOUTH, LLC
DATE MARCH 2, 2001 STATE OF ALABAMA COUNTY OF SINKXXXXX Jefferson VALENCIA DIXON	Abenter Salmer
a notary public in and for said County, in said State, hereby certify that J.HUNTER PALMER whose name as MANAGER	J'HUNTER PALMER-MANAGER
of MORTGAGESOUTH, Lilic, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said	
Given under my hand and official seal this 2ND day of MARCH A COLUMN AND AND AND AND AND AND AND AND AND AN	
Notary Public My Commission Expires:	This instrument and and hou
My Commission Expires:	This instrument prepared by: MORTGAGESOUTH, LLC
· (Seal)	