RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 200 UNION HILL DRIVE, SUITE 200 BIRMINGHAM, ALABAMA 35209

Inst # 2001-07759

Order No. Escrow No. Application No. Loan No. 0138777305

03/06/2001-07759 08:38 AM CERTIFIED

SHELLY COUNTY JUDGE OF PROBATE 11.00 00i CJi

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., 211 PERIMETER CENTER PARKWAY 4TH FLOOR ATLANTA, GA 30346	
all of its right, title and interest under that certain Mort executed by JOSEPH VAN KILPATRICK AND AS JOINT TENANCY	gage dated MARCH 2, 2001 AMY D. KILPATRICK HUSBAND AND WIFE
SHELBY Courseland therein as:	, as mortgagor, 200/-07758 , as mortgagee, Judge of Probate of nty, State of ALABAMA, and Lakes, 8th Sector, an Eddleman Community,
as recorded in Map Book 23, Page 145, i Alabama; being situated in Shelby Count	in the Probate Office of Shelby County,
TOGETHER with the note or notes therein described of thereon with interest, and all rights accrued or to accrue thereon with interest, and all rights accrued or to accrue thereon with interest, and all rights accrued or to accrue thereon accounts of ALABAMA county of XMEXNEX Jefferson I. VALENCIA DIXON a notary public in and for said County, in said State, hereby certify that J. HUNTER PALMER whose name as MANAGER of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 2ND day of MARCH Notary Public My Commission Expires:	This instrument prepared by: MORTGAGESOUTH, LLC This instrument prepared by: MORTGAGESOUTH, LLC

(Seal)