Inst # 2001-07737 03/06/2001-07737 08:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE OCL CJI 11.00

STATE OF ALABAMA

TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO BANK OF

AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORGAGE

EXECUTED BY MICHAEL MITCHELL AND MARGARET MITCHELL,

HUSBAND & WIFE, THE UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE

OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN 201-0736

TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED

AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 27TH DAY OF FEBRUARY, 2001.

BY:

FIRST FEDERAL OF THE SOUTH

ANNA H TYLER
ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT ANNA H TYLER, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 27TH DAY OF FEERUARY, 2001.

NOTARY PUBLIC TERESA THRASH WELDON

MY COMMISSION EXPIRES:

MY COMMISSION EXPIRES MARCH 5, 2019