

STATE OF ALABAMA

TALLADEGA COUNTY

Inst. # 2001-07689

03/06/2001-07689
07:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

ASSIGNMENT OF MORTGAGE 001 011 11.00

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO CITIMORTGAGE,
INC., ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE
EXECUTED BY ASHLEY CARDEN, AN UNMARRIED MAN,

THE UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE
JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN 2001-07688
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED
AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND
PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 23rd DAY OF
FEBRUARY, 2001.

FIRST FEDERAL OF THE SOUTH

BY:

RONALD L RUSSELL
ITS: VICE PRESIDENT

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,
HEREBY CERTIFY THAT RONALD L RUSSELL, WHOSE NAME AS VICE PRESIDENT OF FIRST
FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT,
AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING
INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER AND WITH FULL
AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID
CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 23rd DAY OF FEBRUARY, 2001.


NOTARY PUBLIC TERESA THRASH WELDON

MY COMMISSION EXPIRES: _____

MY COMMISSION EXPIRES MARCH 5, 2003