

When Recorded Mail To:

HOLLOMAN, SHOCKLEY & KELLY

2491 PELHAM PARKWAY
PELHAM, AL 35124

AP# 63568
LN#

Inst # 2001-07676

03/06/2001-07676
07:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 CJ. 17.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERICAN FINANCIAL NETWORK, INC.

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated February 27, 2001, executed by
BRIAN SCOTT MCDANIEL and SHERRY E. MCDANIEL, HUSBAND AND WIFE ✓

to MORTGAGE FINANCIAL CORPORATION

, and whose address is 3505 BENT

RIVER ROAD, HOOVER, AL 35216

recorded on

, and recorded in Book/Volume No. 2001-07675,

page(s)

, as Document No.

, SHELBY

County Records, State of

Alabama

on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY
REFERENCE.

AP# 63568

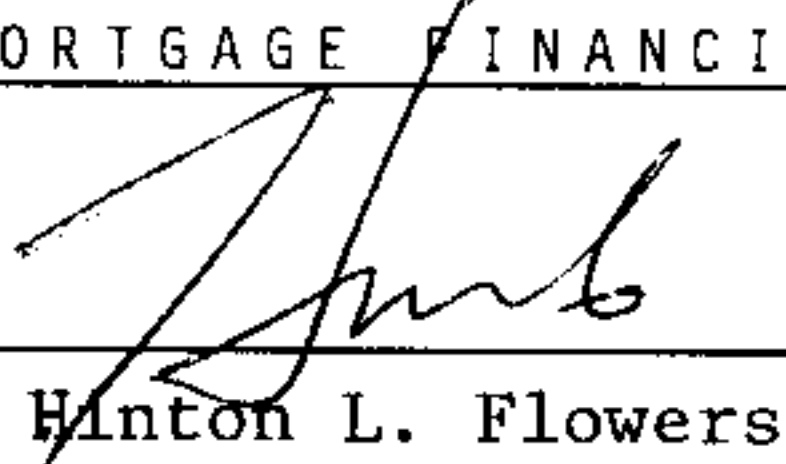
LN#

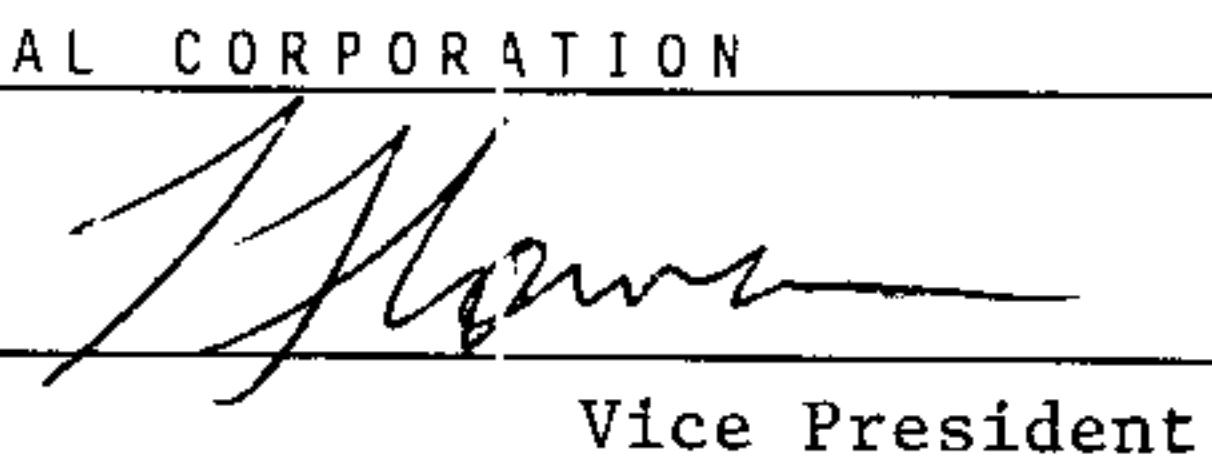
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: February 27, 2001

MORTGAGE FINANCIAL CORPORATION


Hinton L. Flowers


Vice President

Witness:

Witness:

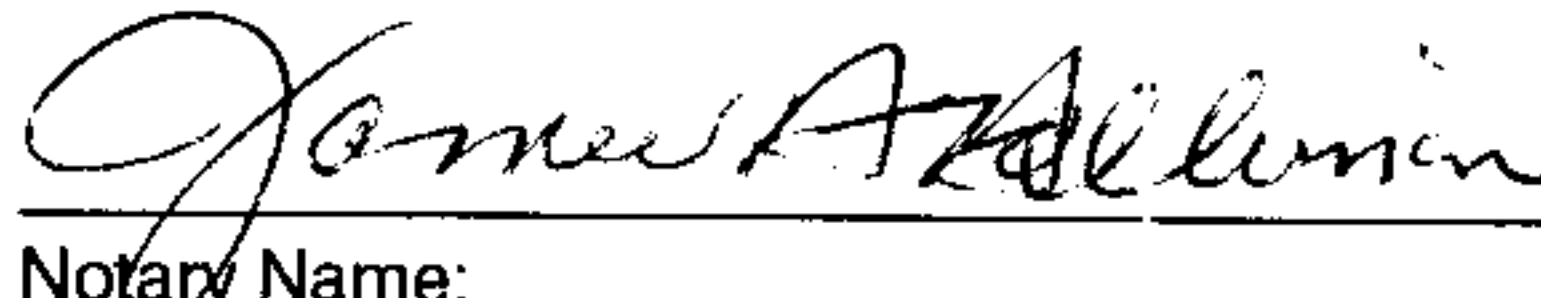
STATE OF Alabama

Shelby

County ss:

On February 27, 2001 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Hinton L. Flowers and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Vice President and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Name:

Notary Public for the state of Alabama

My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MARCH 12, 2001

(Official Seal)

Exhibit A

Lot 6 & 7, block 57 according to the Survey of J.H. Dunstan's Map of Town of Calera as recorded in Shelby County, Alabama Records.

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