This instrument was prepared by

(Name) Claiborne P. Seier
P.O. Box 360205
(Address) Birmingham, Al. 35236

Form 1-1-6 Rev. 1-66
CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

Send Tax Notice to: REM, LLC

Richard McBee

P.O. Box 43607

Bham, AL 35243

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of   Two hundred forty thousand and no/100 ($240,000.00)   DOLLARS,

to the undersigned grantor, The Mental Health Board of Chilton and Shelby Counties, Inc. a corporation,
in hand paid by
    R E M, LLC

the receipt of which is hereby acknowledged, the said
    The Mental Health Board of Chilton and Shelby Counties, Inc.

does by these presents, grant, bargain, sell and convey unto the said
    R E M, LLC

the following described real estate, situated in Shelby County, Alabama, to-wit:

    See attached Exhibit A for legal description incorporated herein for all purposes.

    Subject to: All easements, restrictions and rights of way of record.

Inst # 2001-07624

03/05/2001-07624
03:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1   25".00

TO HAVE AND TO HOLD, To the said
    R E M, LLC

                                                    heirs and assigns forever.
                                                            Inc.
    And said The Mental Health Board of Chilton and Shelby Counties does for itself, its successors
and assigns, covenant with said
    R E M, LLC

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors
and assigns shall, warrant and defend the same to the said
    R E M, LLC

heirs, executors and assigns forever, against the lawful claims of all persons.

                                                            Counties, Inc.
    IN WITNESS WHEREOF, the said The Mental Health Board of Chilton and Shelby   by its
                        & Melodie Crawford as Acting Executive Director
        President,   Brenda Bourbon   , who is authorized to execute this conveyance,

has hereto set its signature and seal, this the   2   day of March, 2001   , 19   .

ATTEST: THE MENTAL HEALTH BOARD OF CHILTON AND SHELBY
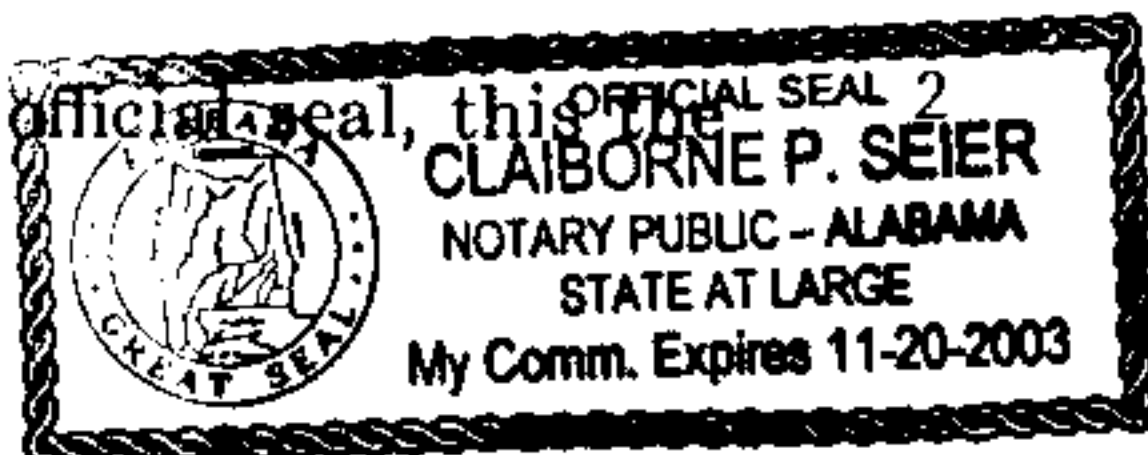   COUNTIES, INC.

                                           By _____ _____
-------------------------------------   BRENDA BOURBON   President
                          Secretary

STATE OF Alabama

COUNTY OF Jefferson   _____
                                           MELODIE CRAWFORD, Acting Executive Director

    I,   the undersigned   a Notary Public in and for said County, in
said State, hereby certify that Brenda Bourbon
whose name as   President of The Mental Health Board of Chilton and Shelby Counties, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

    Given under my hand and official seal, this the   2   day of March, 2001   , 19   .

                                           _____
                                                            Notary Public

EXHIBIT A

A part of the N 1/2 of the NE 1/4 of Section 2, Township 21 South, Range 3 West, described as follows:

Commence at the NE corner of Lot 10, W. F. Stroud Subdivision as recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Map book 3, Page 43; said point being the Point of Beginning, said point also lying on the Southerly ROW line of County Highway # 44 (1st Avenue - 40' ROW); thence South 90 deg. 00 min. 00 sec. West and along said ROW, a distance of 125.00 feet to the center of Lot 12; thence South 00 deg. 00 min. 30 sec. East and leaving said ROW, a distance of 225.00 feet; thence North 89 deg. 54 min. 40 sec. East, a distance of 125.00 feet; thence North 00 deg. 00 min. 29 sec. East, a distance of 225.00 feet to the Point of Beginning.
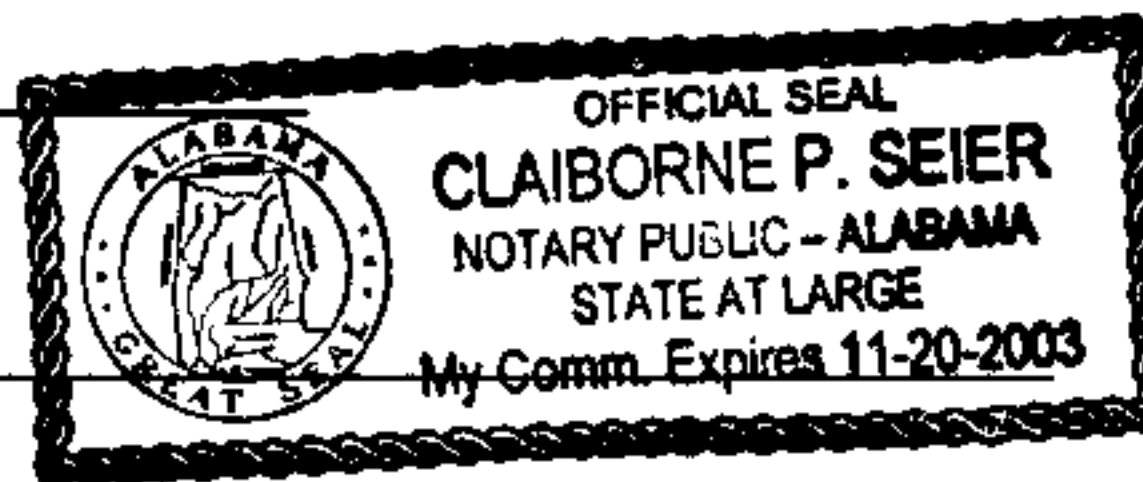
State of Alabama
County of Jefferson

I, the undersigned, a Notary Public in and for said county and State hereby certify that Melodie Crawford as Acting Executive Director for The Mental Health Board of Chilton and Shelby Counties, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she as such Executive Director and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the ___2nd___ day of ___March___, 2001

_____
NOTARY PUBLIC

My commission expires: _____

OFFICIAL SEAL
CLAIBORNE P. SEIER
NOTARY PUBLIC – ALABAMA
STATE AT LARGE
My Comm. Expires 11-20-2003