3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: STATE OF ALABAMA NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005 **SHELBY** COUNTY PETALUMA, CA 94975 ATTN: PATTY LEACH - AU8008 - AMAT POOL #: 548808 7592557 - 456 H80 0096978914 ASSIGNMENT OF MORTGAGE 673 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns, and transfers and sets over untde A DELAWARE CORPORATION MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by SAMPSON, JULIA to NORTH AMERICAN MORTGAGE CO. 07/12/00 \$76,630.00 and filed for record on the 7/18/00 dated the in the principal sum of in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. , Instrument Number 2000-24121 on Page No. , together with the debt thereby secured and the note therein described below, conveyed by said mortgage: Inst # 2001-07555 03/05/2001-07555 01:25 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 lik ki 100 Property Address: 1002 HILLSBORO LANE, HELENA, AL 35080 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by K. TEMPLEMAN its ASSISTANT VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by S. OLSON , its Assistant Secretary, both of whom are thereunto duly authorized this 30-Jan-2001 NORTH AMERICAN MORTGAGE COMPANY Attested By: S. OLSON DBA NORTH AMERICAN MORTGAGE Its: ASSISTANT SECRETARY COMPANY, INC. BY: STATE OF **CALIFORNIA** K. TEMPLEMAN COUNTY OF SONOMA ITS: ASSISTANT VICE PRESIDENT On **January 30, 2001** before me P. ISERMANN , a Notary Public, personally appeared K. TEMPLEMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. OFFICIAL SEAL - 1262107 (seal) P. ISERMANN NOTARY PUBLIC - CALIF. Signature **COUNTY OF SOHOMA**

MIN 100012400969789144 MERS PHONE: 1-888-679-6377

P. ISERMANN

PNC01A

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THIS INSTRUMENT PREPARED BY:

NORTH AMERICAN MORTGAGE COMPANY

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My Comm. Exp. April 28, 2004 |