NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY STATE OF ALABAMA PO BOX 808005 SHELBY COUNTY PETALUMA, CA 94975 ATTN: PATTY LEACH - AU8008 - AMAT 7579069 - 456 H01 POOL#: 541860_r 0097116626 ASSIGNMENT OF MORTGAGE 673 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION , hereby sells, assigns, and transfers and sets over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by DEEN, BILLY D. DEEN, JEANNE G. to LIBERTY MORTGAGE CORP \$105,200.00 05/31/00 in the principal sum of dated the and filed for record on the 6/2/00 in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. on Page No. , Instrument Number 200018039 , together with the debt thereby secured and the note therein described below, conveyed by said mortgage: Inst # 2001-07548 03/05/2001-07548 01:25 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 001 DLH Property Address: 143 FRANCES LANE, HELENA, AL 35080 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by K. TEMPLEMAN its ASSISTANT VICE PRESIDENT and its corporate seal to be hereto affixed and attested by S. OLSON , its Assistant Secretary, both of whom are thereunto duly authorized this 30-Jan-2001 NORTH AMERICAN MORTGAGE COMPANY Attested By: DBA NORTH AMERICAN MORTGAGE S. QLSON COMPANY, INC. Its: ASSISTANT SECRETARY BY: STATE OF **CALIFORNIA** K. TEMPLEMAN COUNTY OF SONOMA ITS: ASSISTANT VICE PRESIDENT On **January 30, 2001** , before me L. KING , a Notary Public, personally appeared K. TEMPLEMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (seal)

THIS INSTRUMENT PREPARED BY:

Signature

AL-1.RSL

L. KING

PNC01A

MERS PHONE: 1-888-679-6377

MIN 100012400971166265

Page: 1

OFFICIAL SEAL - 1278614

L. KING

NOTARY FUBLIC - CALIF.

COUNTY OF SONOMA

My Comm. E (p. Sept. 28, 2004