NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE				
SANTA ROSA, CA 95403				
WHEN RECORDED RETURN TO:	OTATE OF ALABAMA	•		
NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005	STATE OF ALABAMA	}		
PETALUMA, CA 94975	SHELBY	COUNTY)		
ATTN: PATTY LEACH - AU8008 - AMAT				
7578831 - 456 H20		POOL#:	541857	
0007444000			4 4	
673 ASSIGNMI	ENT OF MORTGAGE		į, ,⊲ į,~	
FOR VALUE RECEIVED, the undersigned, NORTH AN			,C. 	
A DELAWARE CORPORATION	<u> </u>	assigrs, and transfers and	sets over unto	
MORTGAGE ELECTRONIC REGISTRATION SYSTEM	its successors	and a₃signs, as nominee fo	c), c	
PNC MORTGAGE CORP. OF AMERICA, its success	sors and assigns,		- 	
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, SAADAH, RAED I.	that certain mortgage execu	ted by		
to LIBERTY MORTGAGE CORPORATION	•	<u></u>		
in the principal sum of \$193,000.00 , dated the	e04/18/00	and filed for record on the 5	5/17/00	
in the Office of the Judge of Probate of SHELBY	Col	unty, in Mortgage Book No		
on Page No. , Instrument Number 162	, together v	with the debt thereby secure	ed and the note	
therein described below, conveyed by said mortgage:				
	Inst # 2001			
	03/05/2001- 01:25 PM CER			
	SHELBY COUNTY JUDGE			
		11.00		
Property Address: 4954 KEITH DRIVE, BIRMINGHAM, A TO HAVE AND TO HOLD, unto the said, its successors IN WITNESS WHEREOF, the said NORTH AMERICAN has caused this instrument to be executed in its name by	and assigns forever. I MORTGAGE COMPANY			
its ASSISTANT VICE PRESIDENT	·	a aga ta ba barata affiyad	and attacted by	
	<u> </u>	e sea to be hereto affixed	and attested by	
S. OLSON , its / thereunto duly authorized this 30-Jan-2001	Assistant Secretary, both of v	wnom are		
Attested ///	NORTH AMER	NORTH AMERICAN MORTGAGE COMPANY		
By: S. ØLSON	DBA NORTH AMERICAN MORTGAGE COMPANY, INC.			
Its: ASSISTANT SECRETARY		,		
	BY:			
STATE OF CALIFORNIA	K. TEN	K. TEMPLEMAN		
COUNTY OF SONOMA	ITS: ASSIS	TANT VICE PRESIDENT		
On January 30, 2001 , before me L. KING		, a Notary Pub	olic,	
personally appeared K. TEMPLEMAN				
personally known to me (or proved to me on the basis of subscribed to the within instrument and acknowledged to capacity(ies), and that by his/her/their signature(s) on the person(s) acted, executed the instrument.	o me that he/she/they execut	ted the same in his/her/thei	r authorized	
WITNESS my hand and official seal.	*******	***	(seal)	
<u>101</u>	The state of the s	OFFICIAL SEAL - 1278614	(334.)	
Signature L. KING	NG CH	L. KING Z NOTARY PUBLIC - CALIF. COUNTY OF SONOMA		

MIN 100012400971148834 MERS PHONE: 1-888-679-6377

AL-1.RSL PNC01A

THIS INSTRUMENT PREPARED BY:

Page: 1

My Comm. Exp. Sept. 28, 2004