

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT

STATE OF ALABAMA  
SHELBY COUNTY)

4211684 - 931 H01 POOL # : 541843  
0096974354  
673

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **NORTH AMERICAN MORTGAGE COMPANY**  
**A DELAWARE CORPORATION**, hereby sells, assigns, and transfers and sets over unto  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,** its successors and assigns, as nominee for  
**PNC MORTGAGE CORP. OF AMERICA,** its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by  
**WARD, THOMAS KEVIN**  
to **NORTH AMERICAN MORTGAGE COMPANY**  
in the principal sum of **\$252,700.00**, dated the **06/19/00**, and filed for record on the **6/22/00**  
in the Office of the Judge of Probate of **SHELBY** County, in Mortgage Book No.  
on Page No., Instrument Number **200020821**, together with the debt thereby secured and the note  
therein described below, conveyed by said mortgage:

Inst. # 2001-07546

03/05/2001-07546  
01:25 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 DLH 11.00

Property Address: **1155 KINGSWOOD ROAD, BIRMINGHAM, AL 35242**

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.  
IN WITNESS WHEREOF, the said **NORTH AMERICAN MORTGAGE COMPANY**  
has caused this instrument to be executed in its name by **J. MONTANO**  
its **ASSISTANT VICE PRESIDENT**, and its corporate seal to be hereto affixed and attested by  
**A. ANDERSON**, its Assistant Secretary, both of whom are  
thereunto duly authorized this **30-Jan-2001**

Attested  
By: A. Anderson  
**A. ANDERSON**  
Its: ASSISTANT SECRETARY

**NORTH AMERICAN MORTGAGE COMPANY**  
DBA NORTH AMERICAN MORTGAGE  
COMPANY, INC.

STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

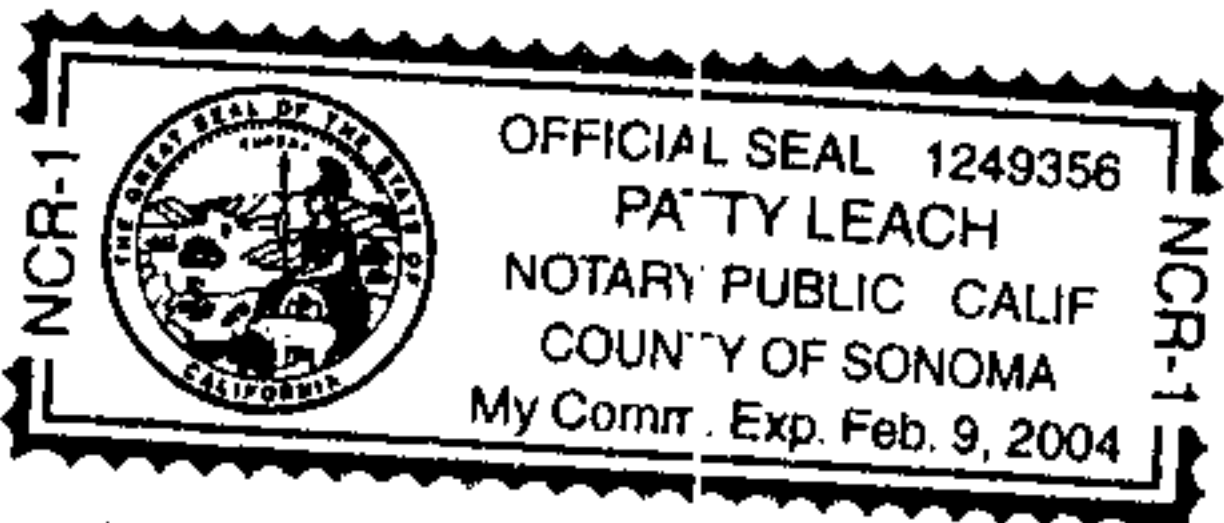
BY: J. Montano  
**J. MONTANO**  
ITS: ASSISTANT VICE PRESIDENT

On **January 30, 2001**, before me **PATTY LEACH**, a Notary Public,  
personally appeared **J. MONTANO**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach  
**PATTY LEACH**



(seal)