

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by SUZANNE R ARCHER  
of the City of MONTEVALLO, County of SHELBY State of AL to

TRANSAMERICA FINANCIAL SERVICES  
700 ACEDMY DR STE 100 BESSEMER AL 35021  
BESSEMER, AL 35023-5200

County, JEFFERSON, on 02/28/96, securing the principal sum, of \$ 5324.56  
and duly recorded in Mortgage Book 1996, Page 06893 in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 1ST day of MARCH, 2001.

TRANSAMERICA FINANCIAL SERVICES

By

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:  
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by SONYA HUBBARD Branch Manager and  
Attorney-in-Fact, of said TRANSAMERICA FINANCIAL SERVICES, to be the act  
and deed of TRANSAMERICA FINANCIAL SERVICES, and the act and deed of  
SONYA HUBBARD, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1ST day of MARCH  
2001.


My Commission expires. MY COMMISSION EXPIRES  
APRIL 14, 2002

Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
CYNTHIA JONES

070-00173 (10-27-97) UN2531

  
(Signed)

Inst # 2001-07530

03/05/2001-07530

12:21 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 DLH 11.00

Inst # 2001-07530