

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)
(JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Daniel T. Thornhill & Deborah A. Hebert on the 26th day of February, 2001, and recorded in 2001, Page 07513, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 27, according to the Survey of Weatherly, Glen Abbey Sector 12, as recorded in Map Book 18, Page 128, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this assignment to be signed by Steven D. Fleming, its Assistant Secretary, and attested by June H. Langston, all as of the 14th day of February, 2001, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

By: _____

Steven D. Fleming
Its: Assistant Secretary

Attest: _____

By: June H. Langston
June H. Langston

(STATE OF Alabama)
(Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven. D Fleming, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of February, 2001

Angela Carter Drayton

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

James R. Moncus, Jr.

Inst # 2001-07514

MIN:

03/05/2001-07514
11:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00