

7028610KF

Return Instrument to:
Key Home Equity Services
8000 Midlantic Drive STE 202 North
Mt. Laurel, NJ 08054

Inst # 2001-07502

STATE OF ALABAMA Jefferson COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **EquiPrime, Inc.**, a corporation does hereby assign, transfer, set, over unto **Key Bank USA, N.A.**, whose address is **8000 Midlantic Dr., Suite 202N, Mt. Laurel, N.J. 08054**, a corporation, its successors and assigns, that certain mortgage executed by **Jake Davidson, Jr. Brenda Davidson** IN THE PRINCIPAL SUM of **\$77,000.00** dated the **25th** day of **October, 1999**, in the office of the Judge of Probate of **Shelby** County Alabama in Real Property Book _____ Page, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Inst 1999-45304 Dated 11/3/99 **EXHIBIT A** *(20)*

TO HAVE AND TO HOLD unto the said **Key Bank USA, N.A.** Its successors and assigns, FOREVER. IN WITNESS WHEREOF, the said **EquiPrime Mortgage** a corporation, has caused this instrument to be executed in its corporate name and behalf by **Michele Dupont** as its **Authorized Agent** and attested and its corporate seal to be hereto affixed by **Jeff Shaw** as its **Vice President**, both duly authorized on this the **30th** day of **January, 2000**.

ATTEST:
BY: *Michele Dupont* BY: *Jeff Shaw*
AS ITS: MICHELE DUPONT AS ITS: Jeff Shaw
AUTHORIZED AGENT VICE PRESIDENT

STATE OF ALABAMA: Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that **Michele Dupont & Jeff Shaw**, respectively, of **EquiPrime, Inc.**, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the **30th** day of **January, 00**.

THIS INSTRUMENT WAS PREPARED BY:

EquiPrime Mortgage, Inc.
211 Summit Parkway Ste. 108
Birmingham, AL 35209

Bettie A. Stone

Bettie A. Stone
My Commission Expires: **02/08/2002**

(Affix Seal Here)

Inst # 2001-07502

03/05/2001-07502
11:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
CCL DLH 11.00