WHEN RECORDED RETURN TO:

MICHAEL B BURGIN PHYLLIS S BURGIN Prepared By: The College Prepared By: The Coll

22 NEVINSHIRE PL BIRMINGHAM, AL 35242

Loan No. 306748352

## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned GMAC Mortgage Corporation, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by MICHAEL B BURGIN AND PHYLLIS S BURGIN, which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA, on October 20, 1992, as Instrument No. 1992-23969 in Book ---, Page ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: February 27, 2001.

By GMAC Mortgage Corporation

Roberta Pettengill, Assistant Vice President

STATE OF IOWA County of Black Hawk

On February 27, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman

2001-02-26

12/8/2003

CATIOL J. CHAPLIAN

NOTION OF JULIE CHAPLANA

MY COMMISSION EARNES DEC. 8, 2003

(Notary's Seal)

Inst. # 2001-07495

03/05/2001-07495
11:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 11.00