

FMG #: 0056024766  
NAME: STEVEN R DYKES  
P/O DATE: 02/15/2001  
THIS INSTRUMENT PREPARED BY:  
MICHAEL L. TOWNSEND  
FLEET MORTGAGE  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Inst # 2001-07463

03/05/2001-07463

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
STEVEN R. DYKES AND WIFE, ROBBIN M. DYKES

to AMERICAN FOUNDERS LIFE

dated May 17th, 1996, and recorded on 05/29/1996 in Mortgage Book  
, page , and or Instrument # 1996-17394, of the  
records in the office of the Recorder of SHELBY County,

ALABAMA more particularly described as follows, to wit:

LOT 18, ACCORDING TO THE SURVEY OF HARVEST RIDGE, FIRST SECTOR, AS RECORDED  
IN MAP BOOK 12 PAGE 48 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;  
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 20th day of February, 2001.

FLEET MORTGAGE CORP.



By

*Laura Wilke*

LAURA WILKE

Its MORTGAGE OFFICER

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of February  
2001, personally appeared LAURA WILKE  
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

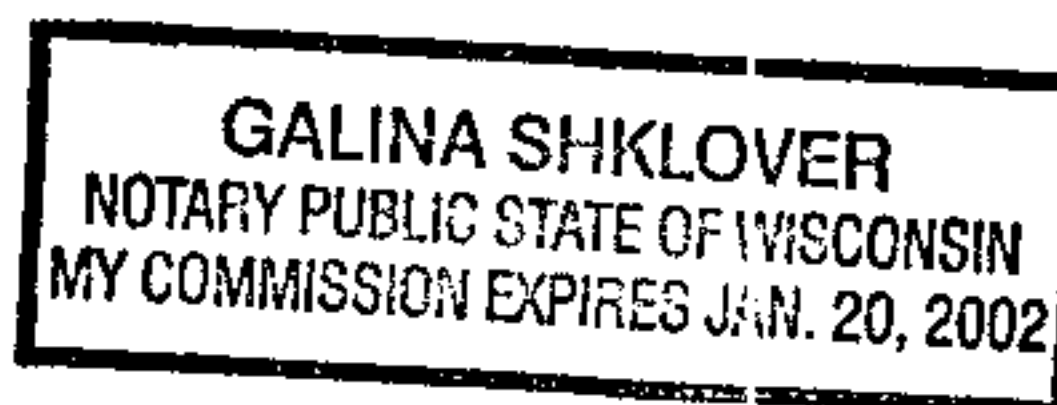
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Galina Shklover*  
Notary Public  
GALINA SHKLOVER

My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:  
STEVEN R DYKES  
PO BOX 676



ALABASTER AL 35007-0676

AL\_REL (040)

MERS MIN:

MERS Phone: