03/05/2001-07454 SHELBY COUNTY JUDGE OF PROBATE 2001 T. 10:35

ALABAMA

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Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 408154

LOAN NO. 1932071697 (49450273) [14945027 CNMA]

PREPARED BYSECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE	RECEIVED	, <u>IRWIN M</u>	ORTGAGE	CORPOR	ATION,	AN IND	IANA C	ORPORAT	ION
located a	t <u>11800 E</u>	XIT FIVE	PARKWAY,	, FISHE	RS, IN	46038			· · · · · · · · · · · · · · · · · · ·
hereby se <i>REGISTRATIC</i>	lls, assignasion,	gns, tran INC., P.O.	sfers an BOX 2026	nd sets , FLINT,	over MICHIG	upon it 4N 48501 -	to: <u>M</u> 2026, A	ORTGAGE I DELAWAR	E CORPORATIO
title an	ee, its and december of the de	st in and	d to a	certai	n Mort	gage (or Dee	d to Se	ts rights, cure Debt)
to <u>IMC CO</u>	RPORATION				·				<u> </u>
dated <u>ocr</u>	OBER 31,	1995	and red	corded	on NOVE	BER 2, 199	5	in	Mortgage
Book No.		Page			Doc No	. 1995-31	33	or, Fic	he or Roll
	and Frame		in the	office	of th	e Judge	of Pr	obate,	
SHELBY		Cou	nty, Ala			5			· · · · · · · · · · · · · · · · · · ·
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The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

MIN# 1200056519323175380 MERS VRU PHONE #: 1-888-679-6377 J=IR884.S.04688

LOAN NO. 1932071697 (49450273) [14945027 GNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 8th day of FEBRUARY 2001. but effective the 2nd day of FEBRUARY 2001

IRWIN MORTGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION FORMERLY KNOWN AS IMC MORTGAGE CORPORATION DBA ALL PACIFIC MORTGAGE CORPORATION TENEYCK VICE PRESIDENT By DIANA ANDERSON **SECRETARY** Inst # 2001-07454 Signed and delivered in the presence of: 03/05/2001-07454 10:35 AM CERTIFIED STATE OF *IDAHO* SS SHELBY COUNTY JUDGE OF PROBATE COUNTY OF BONNEVILLE 005 CN 14.00 On FEBRUARY 8, 2001 before me ALDEAN WHEELER personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. ALDEAN WHEELER COMMISSION EXP. 08-12-05) NOTARY PUBLIC PREPARED BY: ALDEAN WHEELER **NOTARY PUBLIC**

MIN# 100056519323175380 MERS VRU PHONE #: 1-888-679-6377

STATE OF IDAHO

P=S.205.001 C=S.011.0003

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IDAHO FALLS, ID 83401