

6014780

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

5955372

For Value Received, the undersigned, Regions Mortgage Inc., organized and existing under the laws of the State of Alabama, does hereby, Grant, Bargain, Sell, Convey, Assign, and Deliver unto the Alabama Housing Finance Authority, a corporation, its successors and assigns, that certain mortgage executed by James Mark Bishop, A Single Person to Regions Mortgage, Inc, in the principal sum of \$88,000.00, dated the 16th day of November 2000, and filed for records on the day of Nov 2000, in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage *Book No. Page No. , together with the debt thereby secured and the note therein described and all interest of the undersigned in to the lands and property conveyed by said mortgage.

* Book 2000 Pg. 40484

TO HAVE AND TO HOLD under the said Alabama Housing Finance Authority, its successors and assigns, Forever.

IN WITNESS WHEREOF, the said Regions Mortgage, Inc., has caused this instrument to be executed in its name by Gregory McKitt, its Loan Delivery Officer, and its corporate seal to be hereto affixed and attested by Brenda Koerner, Closing Officer, both of whom are thereunto duly authorized this the 4th day of December 2000.

ATTEST


BRENDA KOERNER
CLOSING OFFICER

REGIONS MORTGAGE INC.


GREGORY MCKITT
LOAN DELIVERY OFFICER

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public in and for said State, hereby certify that Gregory McKitt and Brenda Koerner, whose names as Loan Delivery Officer and Closing Officer, respectively, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, the being informed of the contents of the conveyance, they as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 4th day of December 2000.

This assignment was prepared by:
Cynthia D Freeman
Regions Mortgage, Inc.
P.O. Box 669
Montgomery, AL 36101

Notary Public, Alabama, State at Large


Michelle Hill, NOTARY PUBLIC
My Commission Expires: 12-21-03

Inst # 2001-07449

03/05/2001-07449
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

I HEREBY CERTIFY THIS IS A TRUE AND
CORRECT COPY OF THE ORIGINAL THEREOF
CLOSING ATTORNEY

2

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on
JAMES MARK BISHOP A Single Person

November 16, 2000

Inst # 2001-07449
00059553
03/05/2001-07449
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 C31

The grantor

("Borrower"). This Security Instrument is given to

REGIONS MORTGAGE, INC.

which is organized and existing under the laws of THE STATE OF ALABAMA
address is 605 SOUTH PERRY STREET, MONTGOMERY, AL 36104

, and whose

("Lender"). Borrower owes Lender the principal sum of

EIGHTY EIGHT THOUSAND & 00/100

Dollars (U.S. \$ 88,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2030. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in Shelby County, Alabama:

Lot 90, according to the Survey of Savannah Pointe Sector III Phase I, as recorded in Map Book 25, Page 113, in the Probate Office of Shelby County, Alabama.

This is a Purchase Money Mortgage.

which has the address of 982 SAVANNAH LN
Alabama 35040

CALERA

[Street, City],

[Zip Code] ("Property Address");

ALABAMA - Single Family - FNMA/FHLMC
UNIFORM INSTRUMENT Form 3001 9/90
VMP -6H(AL) (9403).01 Amended 12/93
VMP MORTGAGE FORMS - (800)521-7291

JMB

