WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB FINAL DOCS, MAIL STOP W-530-3 5151 CORPORATE DRIVE TROY, MICHIGAN 48098-2639

Se re	MERM	T COST	
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SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed dated February 22, 2001 , executed by Michael A. Aughtman and wife, Alison S. Aughtman

to Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama and whose principal place of business is

2001-07442

100 Century Park South, Suite 200 Birmingham, Alabama 35226

and recorded in Shelby State of Alabama

My Commission Expires

described hereinafter as follows:

County Records,

LOT 22, BLOCK 1, ACCORDING TO THE SURVEY OF SOUTHWIND, SECOND SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 106, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2001-07443

03/05/2001-07443 10:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

Commonly known as: 1744 TAHITI LANE, ALABASTER, Alabama

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF ALABAMA	SOUTHERN CAPITAL RESOURCES, INC		
COUNTY OF JEFFERSON FERRIADY 22 2001	Mac		
On FEBRUARY 22, 2001 (Date of Execution)	BY: Steve Hines		
before me, the undersigned, a Notary Public in and for said County and State, personally appeared	ITS: President:		
Steve Hines known to me to be the President and Pam Johnston known to me to be the Witness of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said	BY: ITS: WITNESS: WITNESS:		
Notary Public Jefferson County	2		

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)