PARTIAL RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE DOLLAR AND NO/100THS DOLLARS, to the undersigned, Union State Bank does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Lynco, Inc. under date of 2-02-2001 and recorded in the Probate Office of Shelby County, Alabama, in Instrument 2001/06098 following described lot or parcel of land, to-wit:

A parcel of land being part of Lot 99A of Daventry amended plat of Sector II, as recorded in Map Book 27, page 75, in the Office of the Judge of Probate, Shelby County, Alabama. Being at the Northeast corner of lot 49 according to the survey of resurvey of Daventry Sector I as recorded in Map Book 26 page 98 in the Office of the Judge of Probate, Shelby County, Alabama. Thence run South along the East line of said Lot 49 a distance of 60.00 feet to the Southeast corner of said Lot 49;. Thence turn left 90 deg. 00 min. 00 sec. And run Easterly 7.50 feet; thence turn left 90 deg, 00 min. 00 sec. And run Northerly 60 feet; thence turn left and run Westerly 7.50 feet to the Point of Beginning. All of parcel is located in a 7.50 foot easement that runs along the Westerly line of said Lot 99A and contains 450 square feet.

IT IS understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said Union State Bank has hereunto set its signature by Charles Waldrop, its <u>Vice President</u> who is duly authorized and has caused this instrument to be executed this 28th day of February, 2001.

Union State, Bank

BY: Chile Wold

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, said State, hereby certify that Charles Waldrop, whose name as <u>Vice Presidentor</u> Union State Bank, a corporation, is signed to the foregoing instrument and who is know to me, acknowledged before me on this day that being informed of the contents of the conveyance, <u>he</u>, as such officer and full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL THIS 28th day of February, 2001.

My commission expires $\frac{2}{7}/05$

Sotary Public

03/05/2001-07346
08:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00