03/23/01

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Laura Banks P.O. Box 830721 Birmingham, AL 35283 Inst # 2001-07292

10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MMP 56.00

20016431350271

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 16, 2001, is made and executed between GARY ANKROM, whose address is 5184 COLONIAL PARK ROAD, BIRMINGHAM, AL 35242; unmarried (referred to below as "Grantor") and AmSouth Bank, whose address is 520 Montgomery Highway, Vestavia Hills, AL 35216 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 8, 2000 (the "Mortgage") which has been recorded in SHLEBY County, State of Alabama, as follows:

RECORDED ON MAY 26, 2000 IN INSTRUMENT # 2000-17321 IN SHELBY COUNTY, ALABAMA.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHLEBY County, State of Alabama:

LOT 29, ACCORDING TO THE SURVEY OF MEADOWBROOK, 6TH SECTOR, AS RECORDED IN MAP BOOK 8, PAGE 44, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 5184 COLONIAL PARK ROAD, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$100,000 to \$127,780.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 16, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

GARY/ANKROM, Individually (Seal)

LENDER:

X (CC) ( ( ( Seal)

This Modification of Mortgage prepared by:

Name: ANDREA LOCKHART Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUA	L ACKNO	WLEDGMENT
STATE OF Alabama	)	
$\mathcal{C}$	) SS	
COUNTY OF	)	
the foregoing instrument, and who is known to me, acknown Modification, he or she executed the same voluntarily on the date.	wledged before by the same bea	ate, hereby certify that <b>GARY ANKROM</b> , whose name is signed to me on this day that, being informed of the contents of said are date.
Given under my hand and official seal this	day of	48 borrery , 20 01.
		Nach Dable
MA CAMPLICGION GADIDI	<b>5</b> 6	inotary Public
My commission expires December 11, 2002	E0	··
LENDER	ACKNOW	LEDGMENT
$f_{-i}$		
STATE OF A land	)	
	) SS	
COUNTY OF Jeller	)	
	·	
I, the undersigned authority, a Notary Public in and for said cou		
	_	gned to the foregoing and who is known to me, acknowledged she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.	or said , no or	i /
Given under my hand and official seal this	day of	-18 bruary , 20 01.
		-1.12
		Notary Public
THE TY COMMISSION EVENORS		
My commission expire December 11, 2002		•
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HASER PRO Lending, Rog. U.S. Par. & T.M. OFF., Ver. 5-15.10.05 fol Concentrex 1997, 2001. All Rights Reserved. AL. R.:CFBLPL\G2011 FC. TR 29440. PR 191.

Inst # 2:001-07292

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SHELBY COUNTY JUDGE OF PROBATE
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