

WHEN RECORDED MAIL TO:

Inst # 2001-07201

03/01/2001-07201  
01:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated February 26, 2001, executed by Elizabeth A. Corrin, An

Unmarried Woman

to Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama

and whose principal place of business is 100 Century Park S #200, Birmingham, AL 35226

and recorded in 2001-07200  
State of Alabama

Shelby County Records,  
described hereinafter as follows:

Lot 30, according to the Survey of Camden Cove, Sector 1, as recorded  
in Map Book 25, Page 33 A, B & C, in the Probate Office of Shelby  
County, Alabama.

Commonly known as: 169 Camden Cove Parkway, Calera, AL 35040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF  
COUNTY OF

On 2/26/01  
(Date of Execution)

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared

known to me to be the  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public *Frank S. Matthews*  
County,

My Commission Expires 05-15-02

*Steve Hines*  
BY: Steve Hines  
ITS: President

BY:  
ITS:

*Ann Johnson*  
WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)