

Recording Requested By/Return To Crossroads Mortgage, Inc.

2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009

a certain Mortgage dated 02/16/2001

, made and executed by:

CINDY R SIMONETTI
AND DOMENICK A SIMONETTI
WIFE AND HUSBAND

whose address is 116 GRANDE VIEW LANE, MAYLENE, AL 35114
to and in favor of Crossroads Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Eight Thousand Dollars only

(\$ 8,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 07125 (or as
No.) of the
County, State of ALABAMA

Records of SHELBY

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



03/01/2001-07126
12:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 17.00

2001-07126

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
2/26/2001

Witness

Witness

Attest

Seal:

Crossroads Mortgage, Inc.

(Assignor)

By:

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: **AMY JACKSON**

2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:
, tel. no.: (205) 298-0992

Inst # 2001-07126
183/081/2001-07126
SHELBY COUNTY JUDGE OF PROBATE

003 CJ1 17.00

State of AL

County/City of Jefferson/Birmingham

On this 26

day of FEBRUARY

, in the year 2001

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

corporation, personally known to me (or proved to me on the oath of

the person who executed the within ASSIGNMENT OF MORTGAGE

acknowledged to me that he/she executed the same for the purposes therein stated.

Amy Nixon

, a Notary Public

, of the Crossroads Mortgage, Inc.

), to be

on behalf of said corporation and

John Francis Ligon
May 7, 2002

VMP-1168B (9605)