

Recording Requested By/Return To Crossroads Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 02/16/2001

CINDY R SIMONETTI

AND DOMENICK A SIMONETTI

WIFE AND HUSBAND

whose address is 116 GRANDE VIEW LANE, MAYLENE, AL 35114

to and in favor of Crossroads Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

, does hereby grant, sell,

, a corporation

(herein "Assignee"), whose

, made and executed by:

upon the
County, State

such Mortgage having been given to secure payment of:

One Hundred Sixty Thousand Dollars only

(\$ 160,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 07123 (or as
No.) of the
Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

EL

-1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



2001-07124

03/01/2001-07124
12:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 17.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
2/26/2001

Witness

Crossroads Mortgage, Inc.

(Assignor)

By:

(Signature)

Witness

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: **AMY JACKSON**, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 26 day of FEBRUARY

, in the year 2001 before me,

Amy Nixon

, a Notary Public

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE-PRESIDENT

, of the Crossroads Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of
the person who executed the within ASSIGNMENT OF MORTGAGE), to be
acknowledged to me that he/she executed the same for the purposes therein stated. on behalf of said corporation and

[Signature]
May 7, 2002

VMP-1168B (9605)

Inst # 2001-07124

03/01/2001-07124
12:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 17.00