

Inst # 2001-07109

03/01/2001-07109
11:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 17.00

Recording Requested By/Return To Crossroads Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 02/19/2001

BENNY R. HUDGINS
AND MARGARET E. HUDGINS
HUSBAND AND WIFE

, a corporation
(herein "Assignee"), whose

, made and executed by:

whose address is 105 YACHTSMAN ST., ALABASTER, AL 35007
to and in favor of Crossroads Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA :

upon the
County, State

such Mortgage having been given to secure payment of:

Sixteen Thousand, One Hundred Fifty-Seven Dollars and 86/100
(\$ 16,157.86)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001 , at page 07109 (or as
No.) of the Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

2/26/01

Witness

Witness

Attest

Seal:

Crossroads Mortgage, Inc.

(Assignor)

By:

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: **AMY JACKSON**

2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:

, tel. no.: (205) 298-0992



1011932 (9808)

State of AL
County/City of Jefferson/Birmingham
On this 26 day of FEBRUARY

, in the year 2001 before me,

Jean D. Smith, a Notary Public

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE-PRESIDENT

, of the Crossroads Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

VMP-1168B (9605)

Jean D. Smith
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 9, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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