

Recording Requested By/Return To Crossroads Mortgage, Inc.

2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 02/19/2001

DONI MELINDA HOWARD

AND ROBERT MICHAEL HOWARD, SR.

HUSBAND AND WIFE

whose address is 536 REYNOLDS ROAD, VINCENT, AL 35178

to and in favor of Crossroads Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

, does hereby grant, sell,

, a corporation

(herein "Assignee"), whose

, made and executed by:

upon the
County, State

such Mortgage having been given to secure payment of:

One Hundred Twenty-Five Thousand Dollars only

(\$ 125,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 07103 (or as
No.) of the Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

EL

-1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



03/01/2001 07:10:4
11:50 AM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
003 C11 17:00
Insert
2001-07104

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
02/26/2001

Witness

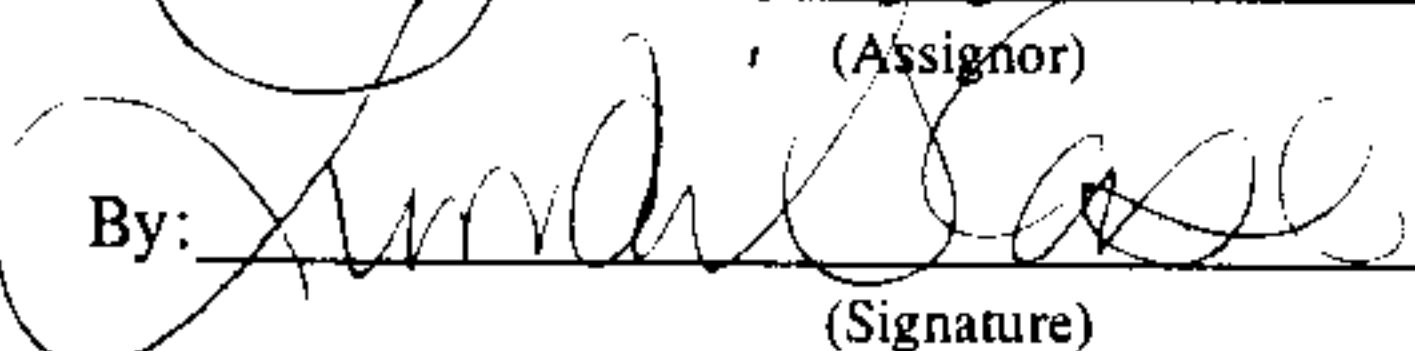
Witness

Attest

Seal:

Crossroads Mortgage, Inc.

(Assignor)

By: 

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: **AMY JACKSON**, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 26 day of FEBRUARY, in the year 2001 before me,

Donna S. Williamson

, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the Crossroads Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of), to be

the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

Donna S. Williamson
My Comm. Expires: 2/6/05

-1168B (9605)

Inst # 2001-07104

03/01/2001-07104
11:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 17.00