

State of ALABAMA)
County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

DAVID N HIGDON
SENA S HIGDON
HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 10/25/1995 and filed for record 11/01/1995 in Mortgage Book N/A, Page N/A, Doc# 95-31479, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this the 22 day of February, 2001.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation)

By: *[Signature]*

Marieta Mkrtchyan

Its: Assistant Secretary

Attest:

By: *[Signature]*

Mary Ann Hierman

Its: Assistant Secretary

State of CALIFORNIA)

County of VENTURA)

Re-recorded on:

Date: N/A

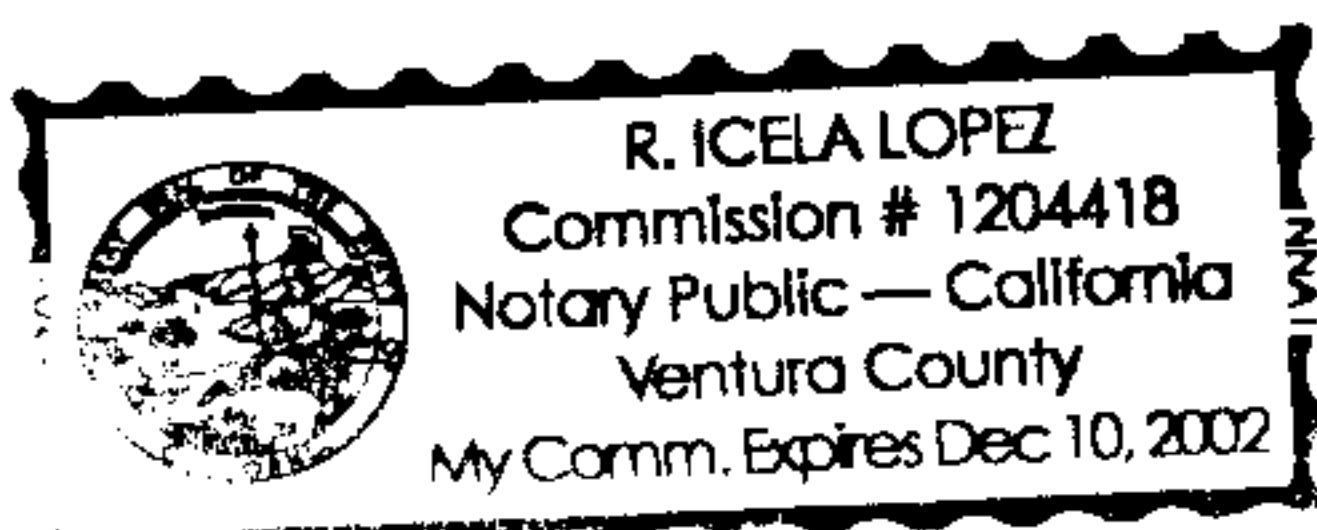
Inst. #: N/A

Book: N/A

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Marieta Mkrtchyan and Mary Ann Hierman, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 22 day of February, 2001.



[Signature]
R. Icela Lopez

Notary Public

My commission expires 12/10/2002

Marieta Mkrtchyan

Mail Recorded Satisfaction To:

✓ DAVID N HIGDON

46 WAXAHATCHEE CIR

SHELBY AL 35143

Document Prepared By:

CTC Real Estate Services

1800 Tapo Canyon Rd., MSN SV2-88

Simi Valley, CA 93063

CHL Loan # 5832897

Inst # 2001-07096

03/01/2001-07096

11:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 14.00

WHEN RECORDED MAIL TO:
COUNTRYWIDE FUNDING CORPORATION
MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 5832897

ESCROW/CLOSING #:

I (WE) HEREBY CERTIFY THIS TO BE A TRUE
AND CORRECT COPY OF THE ORIGINAL
INSTRUMENT EXECUTED BY ME (US) THIS
25 DAY OF Oct, 19 95.

SPACE ABOVE FOR RECORDERS USE

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 25, 1995 . The grantor is
DAVID N HIGDON,
AND SENA S HIGDON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

("Borrower"). This Security Instrument is given to
COUNTRYWIDE FUNDING CORPORATION
which is organized and existing under the laws of NEW YORK
address is

, and whose

155 NORTH LAKE AVENUE, PASADENA, CA 91109

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED TWO THOUSAND and 00/100

Dollars (U.S. \$ 102,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
November 1, 2025 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced

by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant
and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in

SHELBY

County, Alabama:

Lot No. 2, according to Waxahatchee Subdivision, the same being
a part of Section 35, Township 24 North, Range 15 East, a plat
of said subdivision being recorded in Map Book 5, Page 5, in
the Probate Office of Shelby County, Alabama, together with the
rights conferred on grantees by that certain deed of this property
from Gulf States Paper Corporation, of record in Book 236, Page 473,
in the Probate Office of Shelby County, Alabama.

which has the address of 46 WAXAHATCHEE CIRCLE, SHELBY
Alabama 35143- ("Property Address");

[Street, City],

[Zip Code]

ALABAMA - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3001 9/90

VMP -6H(AL) (9401).01

CFC (07/94)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 6

Initials: _____

IT IS HEREBY CERTIFIED THAT
THIS DOCUMENT IS A TRUE AND
CORRECT COPY OF THE ORIGINAL.
COUNTRYWIDE FUNDING CORPORATION
X
LOAN PROCESSING SUPERVISOR

Inst # 2001-07096

03/01/2001-07096
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00



* 2 3 9 9 1 *



* 0 0 5 8 3 2 8 9 7 0 0 0 0 0 0 0 0 0 A 0 *