

After Recording, Please Mail To:

Loan ID # 24123036

BB&T Mortgage
P.O. Box 3029
Greenville, SC 29602
1-800-295-5744

6972266/65

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned
does hereby grant, bargain, sell, convey, assign, and deliver unto

LIBERTY MORTGAGE CORPORATION

**Branch Banking and Trust Company, a North Carolina
Corporation, 223 West Nash St., 5th Flr East Twr
Wilson, NC 27893**

its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below,
together with debts thereby secured, the notes therein described and all its interest in and to the lands and
properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
DAVID W. SUMNER JENNIFER L. SUMNER	2000	21619	SHELBY	ALABAMA

816 Mockernrt Rd. , Riverchase County Club Lt. 834, Birmingham, AL.

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned. TO HAVE AND TO HOLD
unto the said **Branch Banking and Trust Company, a North Carolina**, its successors and assigns, forever.
IN WITNESS WHEREOF, the said **LIBERTY MORTGAGE CORPORATION** as owner of mortgages has caused
these presents to be executed this the 18th day of July 2000 .

LIBERTY MORTGAGE CORPORATION

BY: _____

ATTESTED

BY: _____

STATE OF South Carolina
COUNTY OF Greenville



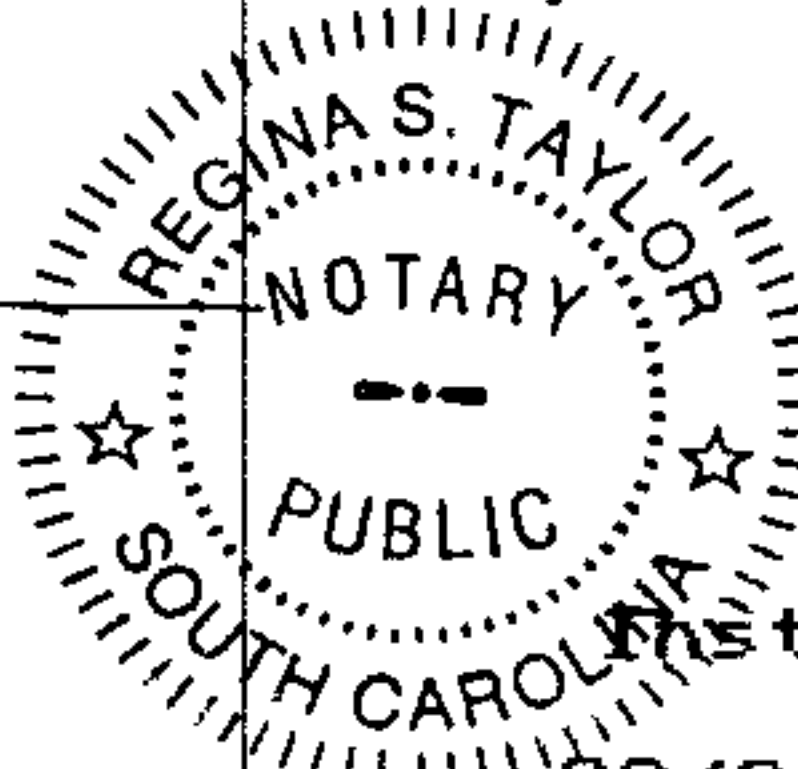
I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that
whose names as April Graves and Julie M. Palmer
respectively, of Asst. Secretary and Asst. Secretary
LIBERTY MORTGAGE COMPANY
are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,
being informed of the contents of the conveyance, they as such officers and with full authority, executed same
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 18th day of July 2000 .

Notary Public

My commission expires: _____

7/21/2007



Inst. # 2001-07084

03/01/2001-07084

11:04 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00