Prepared by Hamilton Mortgage Corporation #1 Independence Plaza, Suite 416 Birmingham, AL 35209

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

| KNOW ALL MEN BY THESE | RESENTS, that HAMILTON MORTGAGE |
|--|-------------------------------------|
| bv | value received to it in hand paid |
| COMMERCIAL FEDERAL MORTGAGE COR | PORATION hereinafter called |
| Assignee, does hereby grant, bar | gain, sell and convey and assign |
| unto the said Assignee th | at certain mortgage executed |
| has taked takenessee DADVED TENNITED T | PARKER HUSBAND & WIFE and |
| recorded in Volume ~ ~ Pag | e () 1065, of the records of the |
| Probate Court of Shelbi | County, Alabama, together with |
| the debt secured thereby and all | rights, title and interest in and |
| to the property therein describ | ed, without recourse against the |
| said HAMILTON MORTGAGE CORPORATI | ON. |
| IN WITNESS WHEREOF, HAMILTO | MORTGAGE CORPORATION, has caused |
| the conveyance to be signed by E | radford D. Crowe, Vice-President, |
| on the 28TH. day of FEBRUARY | , 20 <u>01</u> . |
| | |
| | HAMILTON MORTGAGE CORPORATION |
| | |
| | BY: / Mafel // None |
| | BRADFORD D. CROWE-Vice-President |
| ATTEST; | |
| Mitt Male | Inst # 2001-0706 |
| ANITA O'NEAL | 03/01/2001-07064 |
| | 10"40 AM CERTIFIED |
| STATE OF ALABAMA) | CHELRY COUNTY JUDGE OF PRUBATE |
| JEFFERSON COUNTY) | 001 CJi 11.00 |
| | |
| I, the undersigned, a notar | y public in and for said State, in |
| said County, hereby certify that | t Bradford D. Crowe, whose name as |
| Vice-President of HAMILTON MORTO | AGE CORPORATION, a corporation, is |
| signed to the foregoing conve | yance, and who is known to me, |
| acknowledged before me on this | day, that, being informed of the |
| contents of the conveyance, he | , as such officer and with full |
| authority, executed the same vol | untarily for and as the act of said |
| corporation. | 0 Omit |
| Given under my hand a | nd official seal this 28TH. day |
| of FEBRUARY , 20 01 . | |
| (0). | 2 Decations |
| Anita L | . Seidenfaden Notary Public |
| | ion - 3-23-2004 |