

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
200 UNION HILL DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35209

03/01/2001-07035
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00

Order No.
Escrow No.
Application No.
Loan No. 998228873

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

all of its right, title and interest under that certain Mortgage dated FEBRUARY 23, 2001 executed by ARMEENE J. NICHOLAS, A MARRIED MAN SOLE SURVIVORSHIP

to MORTGAGESOUTH, LLC

, as mortgagor,

, as mortgagee,

and recorded **concurrently herewith** in the office of the Judge of Probate of
SHELBY County, State of ALABAMA

, describing

land therein as:

Lot 217, according to the map of Yellowleaf Ridge Estates, Second Sector, as recorded in Map Book 21, Page 93 A, B & C, in the Probate Office of SHELBY County, Alabama.

Inst# 2001-07034

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

MORTGAGESOUTH, LLC

DATE FEBRUARY 23, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

L. VALENCIA DIXON

a notary public in and for said County, in said State, hereby certify that

J. HUNTER PALMER

whose name as **MANAGER**

of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23RD
day of FEBRUARY, 2001

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 21, 2004
BONDED THIRD NOTARY PUBLIC IN THE STATE


J. HUNTER PALMER-MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

(Seal)

