

STATE OF ALABAMA  
SHELBY  
~~TALLADEGA~~ COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES  
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO SUNTRUST  
MORTGAGE, INC., A VIRGINIA CORPORATION ITS SUCCESSORS AND ASSIGNS THAT  
CERTAIN MORTGAGE EXECUTED BY JAMES PATRICK HUNTER, II & RITA J HUNTER,  
HUSBAND & WIFE, THE UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE  
OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN 2001-06993  
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED  
AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND  
PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE  
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 26TH DAY OF  
FEBRUARY, 2001.

FIRST FEDERAL OF THE SOUTH

BY:

  
ANNA H TYLER  
ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,  
HEREBY CERTIFY THAT ANNA H TYLER, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF  
FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING  
INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY  
THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER  
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT  
OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 26TH DAY OF FEBRUARY, 2001.

  
NOTARY PUBLIC TERESA THRASH WELDON

MY COMMISSION EXPIRES: \_\_\_\_\_

MY COMMISSION EXPIRES MARCH 8, 2003

03/01/2001-06994  
08:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00

Inst # 2001-06994