

STATE OF ALABAMA – UNIFORM COMMERCIAL CODE – FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

First National Bank of Shelby County
P. O. Box 977
Columbiana, AL 35051

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Tarrow Hill Farm
an Alabama Partnership
36492 Hwy. 25
Harpersville, AL 35078

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. Name and Address of Secured Party

First National Bank of Shelby County
P. O. Box 977
Columbiana, AL 35051

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

Cotton Crop
Cotton Seed

Inst # 2001-06983

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor.
☐ as to which the filing has lapsed.

Tarrow Hill Farm

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) *Ophelia R. Wyatt*
Richard T. Wyatt

Type Name of Individual or Business *Richard T. Wyatt, Partner*

THIS SPACE FOR USE OF FILING OFFICER

Date, Time, Number & Filing Officer

Inst # 2001-06984

02/28/2001-06984
02:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

16.00

002 HMB

FILED WITH:

4. Name and Address of Assignee of Secured Party (IF ANY)

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

4 0 0 4 0 1

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 90,000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Described real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature – see Box 6)

First National Bank of Shelby County

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

William R. Justice, In-House Attorney

Type Name of Individual or Business

All of the NW 1/4 of NE 1/4 of Section 9, Township 20 South, Range 2 East, in Shelby County, Alabama, EXCEPT that part conveyed to Jerry Stone and wife, Betty Stone, being more particularly described as follows: Commence at the Northwest corner of the Northwest 1/4 of the Northeast 1/4 of Section 9, Township 20 South, Range 2 East, Shelby County, Alabama; thence proceed East along the North boundary of said 1/4-1/4 section for a distance of 210 feet to the point of beginning; from this beginning point, continue East along the North boundary line of said 1/4-1/4 section for a distance of 691.4 feet; thence turn an angle of 90 degrees to the right and proceed South for a distance of 315.0 feet; thence proceed West parallel to the North boundary of said 1/4-1/4 section for a distance of 691.4 feet; thence proceed North for a distance of 315.0 feet to the point of beginning. The above described land is located in the Northwest 1/4 of the Northeast 1/4 of Section 9, Township 20 South, Range 2 East, Shelby County, Alabama. Also, EXCEPTED, is an easement for egress and ingress being 20 feet of even width, the North boundary of the Northwest 1/4 of the Northeast 1/4 and the North boundary of the Northeast 1/4 of the Northwest 1/4 of said Section, being the North boundary of said 20 foot easement, extending West from the Northwest corner of the above tract to the East right of way line of Alabama Highway No. 25, being approximately 834 feet in length. Situated in Shelby County, Alabama.

ALSO, commence at the Southeast corner of the NE 1/4 of the NW 1/4 of Section 9, Township 20 South, Range 2 East, Shelby County, Alabama, as a point of beginning. From this beginning point, proceed North along the East boundary of said 1/4-1/4 section for a distance of 1347.04 feet; thence turn an angle of 90 degrees 11 minutes to the left and proceed West for a distance of 555.85 feet to a point on the East right of way line of Alabama Highway No. 25; thence turn an angle of 64 degrees 05 minutes to the left and proceed in a Southerly direction along the East right of way line of said Alabama Highway No. 25 for a distance of 497.17 feet; thence turn an angle of 117 degrees 51 minutes to the left and proceed East for a distance of 418.81 feet; thence turn an angle of 118 degrees 09 minutes to the right and proceed in a Southerly direction for a distance of 314.74 feet; thence turn an angle of 17 degrees 42 minutes to the left and proceed South for a distance of 400.34 feet; thence turn an angle of 100 degrees to the left and proceed East for a distance of 115.4 feet; thence turn an angle of 103 degrees 15 minutes to the right and proceed South for a distance of 243.58 feet to a point on the South boundary of said 1/4-1/4 section; thence turn an angle of 101 degrees 47 minutes to the left and proceed East along the South boundary of said 1/4-1/4 section for a distance of 483.25 feet to the point of beginning. Located in the NE 1/4 of NW 1/4 of Section 9, Township 20 Range 2 East, Shelby County, Alabama.

Inst # 2001-06984

02/28/2001-06984
02:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HMB 16.00