

Ln #60131

This Instrument was prepared by: Cynthia Hill for Bank of Alabama
P. O. Box 59587, Birmingham, AL 35209

PARTIAL RELEASE OF RECORDED LIEN

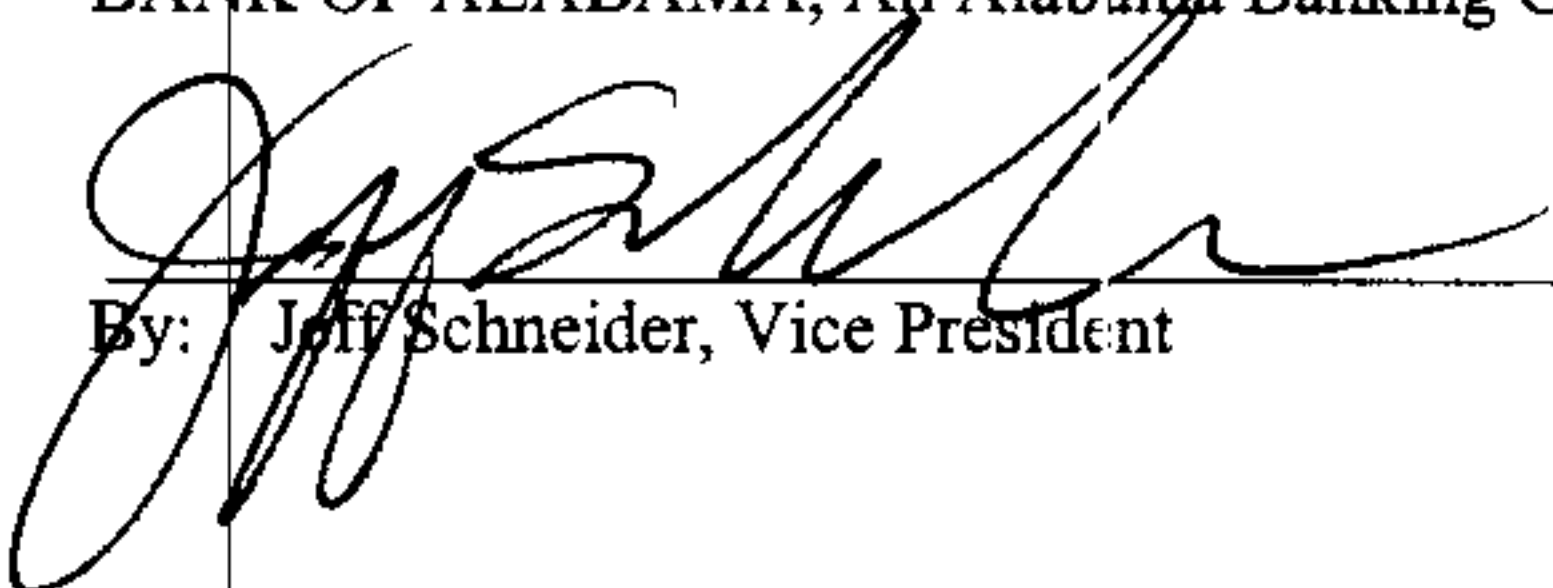
STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, does hereby release from the lien of that certain mortgage executed by Lindsey Development Company, L.L.C. on the 13th day of August, 1998, which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama as Instrument #1998-31625 and Amended on the 25th day of February, 1999 recorded as Instrument #1999-09563 and Assignment of Leases and Rents as recorded as Instrument #1998-31627 and Amended in Instrument #1999-09564 the following described property and NONE OTHER:

Lot 96, according to the Survey of Stage Coach Trace, Sector 1, as recorded in Map Book 25 page 24 A, B & C in the Probate Office of Shelby County Alabama; being located in Shelby County, Alabama

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 1st day of February 2001.

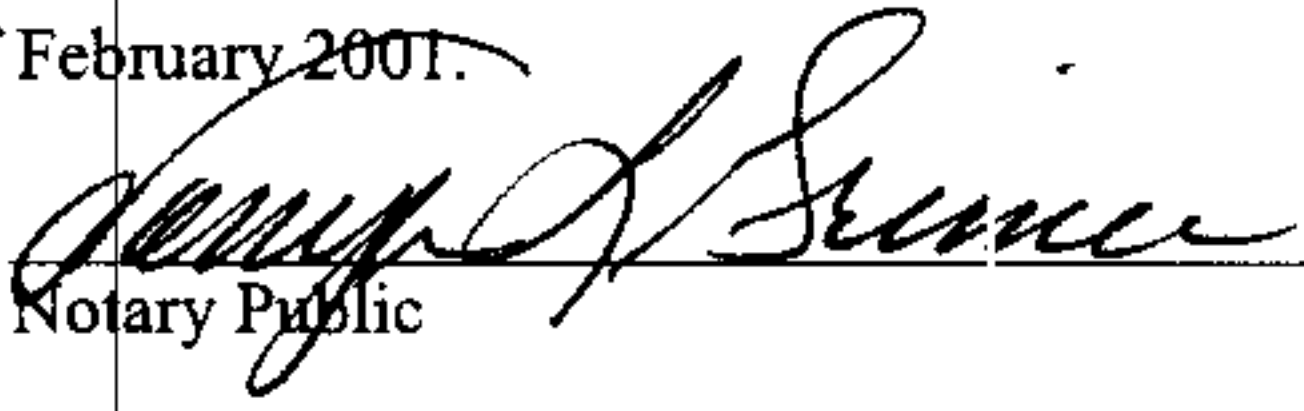
BANK OF ALABAMA, An Alabama Banking Corporation


By: Jeff Schneider, Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Jeff Schneider whose name as Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is know to me acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 1st day of February 2001.


Notary Public

My Commission Expires: 2/8/2003

Inst # 2001-06944

02/28/2001-06944
12:42 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00