

Mortgagor: Jerry House

MAI Loan #: 520353
Pd in Full: 01/25/01

State of ALABAMA

County of Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL
HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY
THIS INSTRUMENT**

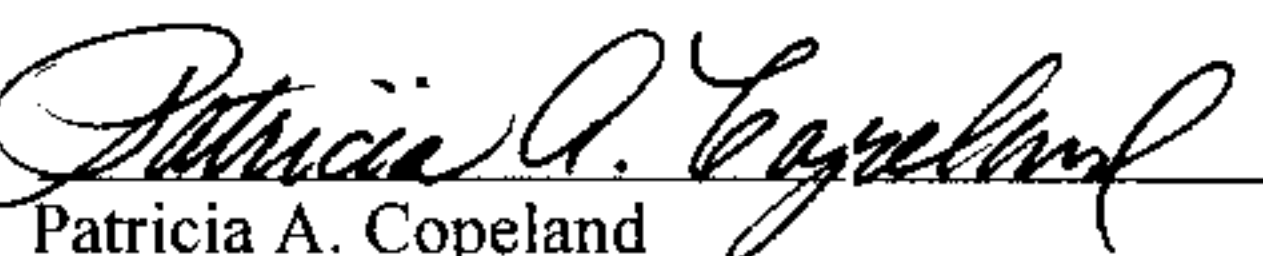
Inst # 1996-13335

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 15TH day of February, 2001.

(CORPORATE SEAL)

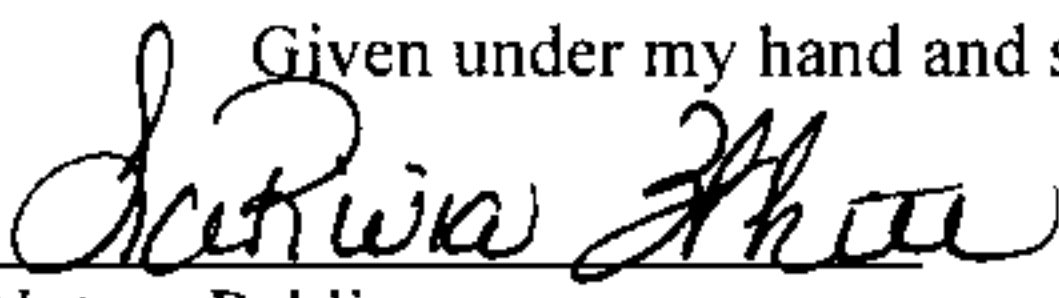
BY


Patricia A. Copeland
Vice President

State of Alabama

County of Jefferson

I, LaRivia White, a Notary Public in and for said County in said State, hereby certify that Patricia A. Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 15th day of September, 2001.

Notary Public
My Commission Expires: October 16, 2002

(SEAL)

This instrument prepared by:

SYLVIA C. JONES
MortgageAmerica, Inc.,
PO Box 43500
Birmingham, Al. 35243

Inst # 2001-06943

02/28/2001-06943
12:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 14.00

EXHIBIT "A"

A parcel of land in the NE 1/4 of the SW 1/4 of Section 4, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows: From the SW corner of the E 1/2 of the NE 1/4 of the SW 1/4 of Section 4, run North along a fence 500.8 feet to the beginning point of subject lot; from said point, continue said course along a fence and a continuation thereof for 840 feet to the South right of way line of County Road #22, thence deflect right 91 degrees and run Easterly along said right of way line 210 feet; thence deflect right 89 degrees and run southerly and parallel to the West line 840 feet; thence deflect right 91 degrees and run westerly 210 feet to the beginning point, situated in Shelby County, Alabama.

Inst # 2001-06943

02/28/2001-06943
12:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 14.00

Inst # 1996-13335

04/24/1996-13335
11:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
009 NEL 284.10