## MICHAEL DAVID MCCALEB AMANDA TOMLINSON MCCALEB

MORTGAGOR:

JCS# 00-207

its successors and assigns.

\*existing under the laws of the United States of America,

STATE OF ALABAMA)
SHELBY COUNTY)

DEED IN LIEU OF FORECLCSURE

## WARRANTY DEED

|  |                           |                | URE made t    |             | day of                    | ,         |
|--|---------------------------|----------------|---------------|-------------|---------------------------|-----------|
| <b>XX</b>  | 20,01between              | <u>Michael</u> | David McCalel | and wife. A | manda Tomlinson           | McCaleb   |
| of   | the County                | of Shel        | by            | , in        | the State of of the first | Alabama   |
|  |                           |                |               |             |                           |           |
| Federal National Mortgage Association, a corporation organized and * , |                           |                |               |             |                           |           |
|  | s/its succe<br>cond part, | ssors an       | d assigns,    | hereinaft   | er called par             | ty of the |

## WITNESSETH:

For good and valuable considerations in hand paid, the receipt whereof is hereby acknowledged, and full cancellation of the first mortgage indebtedness now held and owned by party of the second part, the said party of the first part has granted, bargained, sold and conveyed unto said party of the second part and by these presents does grant, bargain, sell and convey unto said party of the second part, the following described parcel or tract of land, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 34, according to the Survey of Portsouth, First Sector, as recorded in Map Book 6, Page 22, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 2001-06915

O2/28/2001-06915

O:51 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

002 NAB --- 15.00

And the said party of the first part does hereby fully warrant the title to said land, and will defend the same against the lawful claim of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first aforesaid.

Signed, sealed and delivered in the presence of:

Mitness

Michael David McCaleb

Amanda Tomlinson McCaleb

Witness

THIS INSTRUMENT WAS PREPARED BY:
DAVID J. CHASTAIN
JENKINS, CHASTAIN & SMITH
FRANK NELSON BUILDING
205 20TH STREET NORTH
SUITE 227
BIRMINGHAM, AL 35203

MX COMMISSION EXPIRES
DCTOBER 19, 2004.

SWD 2870

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael David McCaleb and Amanda Tomlinson McCaleb whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

of Horung, 2001.

Notary Public Williams

MOTARY SEAL

My Commission Expires: 03/9-0/

Inst # 2001-06.915 02/28/2001-06.915 10:51 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MMB 15.00