STATE OF ALABAMA)	
)	PARTIAL RELEASE OF
)	RECORDED LIEN
SHELBY COUNTY)	

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, The Bank, hereby releases the property described in <u>EXHIBIT A</u> from the lien of that certain real property mortgage executed by Larry R. House in favor of The Bank which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument # 1999-19222 and amended under Instrument # 1999-28268.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this day of ______, 2001.

The Bank
By:

Name: 133hu : Meriwether Title: Executive Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John S. Meriwether, Jr. whose name as the Exe. Vice President of THE BANK, is signed to the foregoing Partial Mortgage Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Mortgage Release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 💥 ___ day of

__, 2001.

Notary Public

My Commission Expires:

M23/2003

Inst # 2001-06794

02/27/2001-06794
02:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 NNB

EXHIBIT A

A parcel of land situated in the Southeast Quarter of Section 34, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southeast corner of said Section 34; thence run along the South line of said Section in a Westerly direction a distance of 2,202.08 feet to a point on the Easterly right of way of County Road No. 41, otherwise known as Dunavant Valley Road; thence turn a deflection angle of 105° 33' 12" to the right and run in a Northeasterly direction along said Easterly right of way a distance of 686.39 feet to a found crimped iron, said point being the point of beginning of the parcel herein described; thence continue on the last described course in a Northeasterly direction along said Easterly right of way a distance of 683.44 feet to a found crimped iron; thence turn an interior angle of 105° 23' 56" and run to the right in an Easterly direction a distance of 531.84 feet to a found crimped iron; thence turn an interior angle of 180° 32' 52" and run to the left in an Easterly direction a distance of 656.11 feet to a found 3 inch capped pipe; thence turn an interior angle of 179° 56' 00" and run to the right in an Easterly direction a distance of 637.50 feet to a point on the East line of said Section 34; thence turn an interior angle of 90° 04' 55" and run to the right in a Southerly direction along said East section line a distance of 725.24 feet to an iron rod; thence turn an interior angle of 87° 52' 57" and run to the right in a Westerly direction a distance of 2,014.68 feet to the point of beginning.

Inst # 2001-06794

02/27/2001-06794
02:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00