

THIS INSTRUMENT PREPARED BY: TIFFANY RICHARDSON  
FIRST FINANCIAL BANK  
214 NORTH WASHINGTON  
EL DORADO, AR 71730

RELEASE MARTINDALE 1007658

KNOW ALL MEN BY THESE PRESENT

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated MARCH 25, 1993 in Book INST# 1993-08965 at Page XXXX in the Recorder's Office in and for SHELBY County and executed by LISA T. MARTINDALE AND HUSBAND, JAMES D. MARTINDALE, JR. and original MORTGAGEE/TRUSTEE/LENDER, CASTLE MORTGAGE CORPORATION on the following property, all located in SHELBY County ALABAMA to-wit:

LOT 2, BLOCK 3, ACCORDING TO THE SURVEY OF WOODDALE, THIRD SECTOR, AS  
RECORDED IN MAP BOOK 5, PAGE 133, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

The lien on the property above mentioned is hereby discharged and released in full this 4TH day of DECEMBER 2000

GIVEN under my hand and seal, day and year above mentioned

FIRST FINANCIAL BANK  
EL DORADO, ARKANSAS

  
JIM BLACK, VICE PRESIDENT

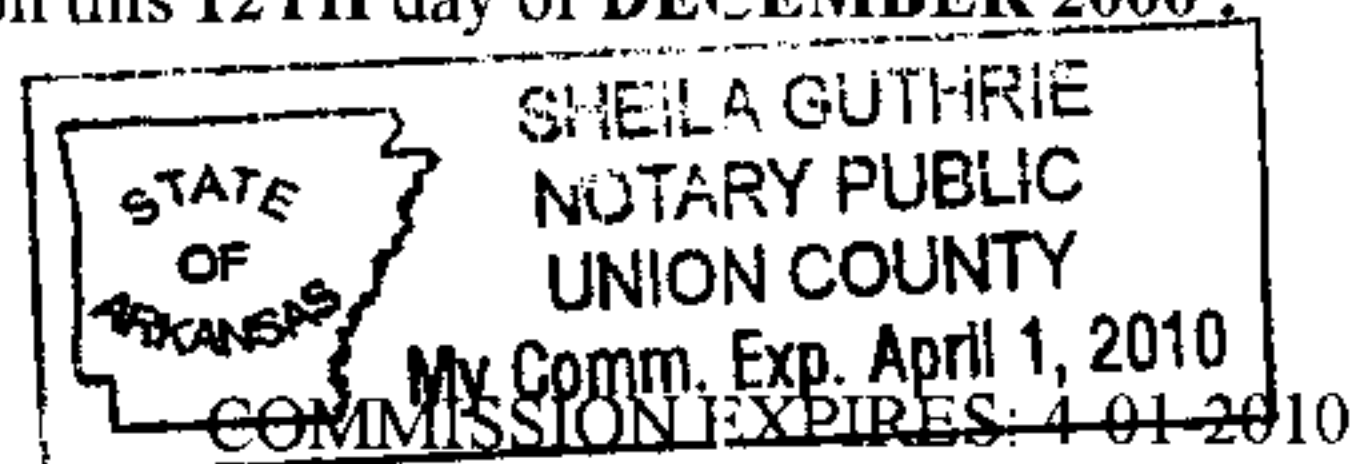


ACKNOWLEDGEMENT  
STATE OF: ARKANSAS  
COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting JIM BLACK, VICE PRESIDENT OF LOAN SERVICING of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 12TH day of DECEMBER 2000.

  
NOTARY PUBLIC: SHEILA GUTHRIE



CERTIFICATE OF RECORD

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, Circuit Clerk and Ex-Officio

Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book \_\_\_\_\_, Page \_\_\_\_\_

\_\_\_\_\_  
CIRCUIT CLERK AND EX-OFFICIO RECORDER

\_\_\_\_\_  
D.C.

Inst # 2001-06756

02/27/2001-06756

10:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MMB

11.00