This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

| For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the Bank of America, N. A. (herein "Assignee"), whose address is 1201 Main Street, Dallas, TX 75202, a certain Mortgage |
|---|
| dated January 11, 2001 , made and executed by Richard A. Lawson and wife |
| Margaret A. Lawson , to and in favor of Castle Mortgage Corporation |
| and given to secure payment of |
| One hundred nineteen thousand nine hundred and no/100 which |
| Mortgage is of record in Book, Volume or Liber No $\mathcal{B}_{\mathcal{A}}(\mathcal{A})$ |
| page of the <u>Probate</u> Records of <u>Shelby</u> |
| County, State of <u>ALABAMA</u> , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. |
| TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. |
| IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on |
| CASTLE MORTGAGE CORPORATION BY: George C. Hawkins, III President |
| STATE OF ALABAMA COUNTY OF JEFFERSON On this25th day of |
| My commission expires: <u>DECEMBER 13, 2002</u> Mary B. Boyette, Notary Public |

Inst # 2001-06732

A:ASSN-GCH.AL

02/27/2001-06732 09:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HHB 11.00

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