

RECORDED REQUESTED- BY

AND- WHEN -RECORDED MAIL TO

NAME GMAC MORTGAGE CORPORATION
DBA DITECH.COM
ADDRESS 3200 PARK CENTER DRIVE STE. 150
CITY & STATE COSTA MESA, CA 92626
LOAN NO. 685022421 MPQ

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MODIFICATION AGREEMENT OF MORTGAGE

THIS AGREEMENT made on **January 3, 2001** by and between **GMAC Mortgage Corporation**, herein designated as the **BENEFICIARY** and **Jeanell M. Repp** herein designated as **BORROWER(S)**: **WHEREAS, BENEFICIARY** is the holder of a certain Promissory Note executed by Borrower(s) in the total amount of **\$30,500.00**, dated **September 9, 2000**, which Note is secured by the Deed of Trust/Mortgage dated **September 9, 2000** recorded in the Office of the County Recorder of **Shelby County**. As **Instrument Number 2000-34278** on **September 28, 2000**, of Official Records of said County, State of **Alabama**.

NOW THEREFORE, for value received, the parties hereto do modify the above referenced ☐ Note and/or ☒ Deed of Trust as follows:

This modification has been modified to correct the following:

The loan amount to \$30,500.00

The original document was incorrect.

Nothing herein contained shall in any manner whatsoever alter, amend, modify or change any other terms or conditions of the above referenced ☐ Note and/or ☒ Deed of Trust/Mortgage except as to the Modification described above, nor shall any of the rights of the **BENEFICIARY** thereunder be specifically prejudiced by reason of this modification; all rights of the **BENEFICIARY** shall be and shall remain in full force and effect as though this Modification had been originally specified in the original Note and/or Deed of Trust/Mortgage.

BORROWER(S):

Jeanell M. Repp
Jeanell M. Repp

Fleta J. Crespo
Fleta J. Crespo

GMAC Mortgage Corporation

By: Nancy Acosta

Name: **Nancy Acosta**

Title: **Assistant Vice President**

Inst # 2001-06659

02/27/2001-06659

08:15 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 HMB 18.00

STATE OF ALABAMA

COUNTY OF Jefferson } SS.

On January 11, 2001 before me, fl eta Seanette Crespo AND Seanell May Repp
personally appeared _____ personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s)
or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]
MY COMMISSION EXPIRES AUGUST 29, 2001.

(SEAL OR STAMP)

STATE OF CALIFORNIA

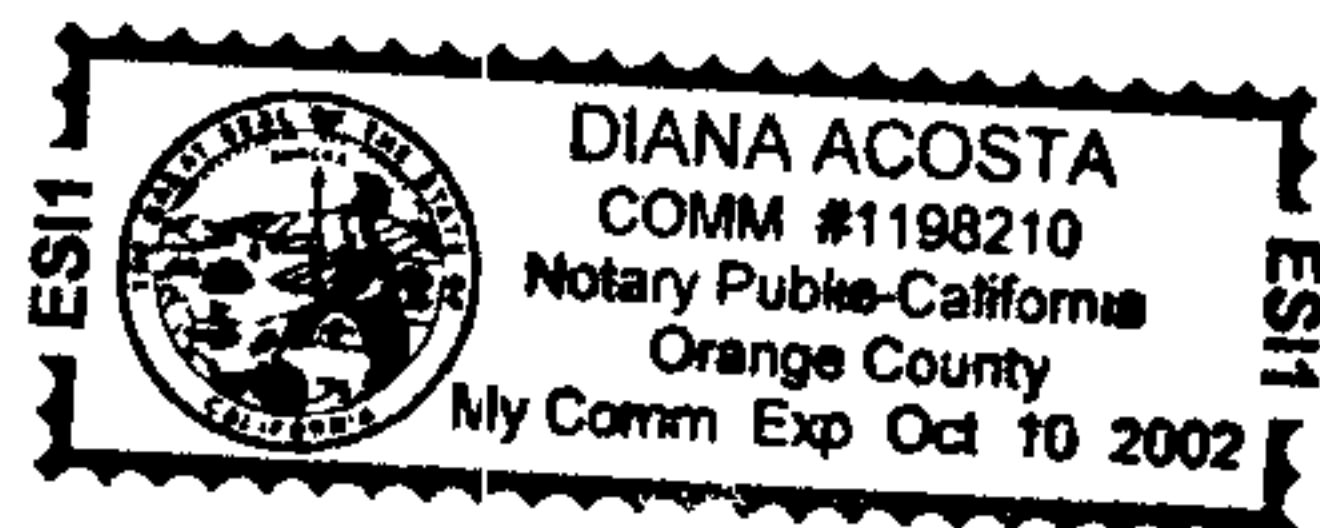
COUNTY OF ORANGE } SS.

On 1/12/01 before me, **DIANA ACOSTA**, a Notary Public
personally appeared **NANCY ACOSTA, ASSISTANT VICE PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]
DIANA ACOSTA



(SEAL OR STAMP)

Customer Name: JEANELL REPP

Page 3 of 3

Application #: 000685022421

Order #: 2068876

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF HELENA, SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED BOOK 1999, PAGE 32950, ID# 58-13-8-28-1-003-005.000, BEING KNOWN AND DESIGNATED AS LOT 52, BRANDYWINE, SECOND SECTOR, FILED IN MAP BOOK 7, PAGE 6 .

BY FEE SIMPLE DEED FROM FLETA JEANETTE CRESPO, UNMARRIED AS SET FORTH IN BOOK 1999 PAGE 32950 DATED 08/05/1999 AND RECORDED 08/06/1999, SHELBY COUNTY RECORDS, STATE OF ALABAMA.

Inst # 2001-06659

02/27/2001-06659

08:15 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 MMB 18.00

Inst # 2000-34278

09/28/2000-34278

03:58 PM 3 CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
005 MEL 64.40