FB#: FS971023344 HSL#: 11340464 Inv# 981951368 Inv/Pool#:FHLM

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank,

whose address is 2600 Telegraph Road, Bloomfield Eills, MI 48302

(Flagstar Bank FSB fka First Security Savings Bank, FSB) (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for HOMESIDE LENDING, INC., a Florida corporation,

c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

MICHAEL J BOOHAKER AND MISTI H BOOHAKER

and recorded in Real Property in Mortgage Book , page and/or Doc # 1997-41215 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 05/16/00 FLAGSTAR BANK, FSB

ELSA MCKINNON
VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON whose name as VICE PRESIDENT

FLAGSTAR BANK, FSB

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 16th day of May, 2000

DABREUL COLON

Notary Public

My commission expires:02/26/2003

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

FLSHM CS

MIN 100010980003113668

FLSHM CS 74EE MERS PHONE 1-888-679-MERS

COMM. EXP. FEB. 26, 2003

Inst # 2001-06633

O2/27/2001-06.633
O8:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMB 11.00