

Inst # 2001-06623

02/27/2001-06623  
07:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 C31 11.00

Recording Requested By/Return To: HUTSON - ELROD MORTGAGE CORPORATION  
1 INDEPENDENCE PLAZA #816 BIRMINGHAM, AL 35209

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
1 INDEPENDENCE PLAZA #816 BIRMINGHAM, AL 35209  
does hereby grant, sell, assign, transfer and convey, unto TRUSTMARK NATIONAL BANK

, a corporation organized and  
existing under the laws of the United States of America (herein "Assignee"), whose address is  
P.O. BOX 23072, JACKSON, MS 39225-3072

all beneficial interest under a certain Deed of Trust, dated February fourteenth, 2001, made  
and executed by LARRY RESTINE and ANN T. RESTINE  
WIFE

to  
HUTSON-ELROD MORTGAGE CORPORATION  
Trustee, and given to secure payment of TWO HUNDRED TWENTY FIVE THOUSAND SIX HUNDRED & 00/100  
(\$ 225,600.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 2001, at page 06622 (or  
as No. ) of the Records of SHELBY  
County, State of ALABAMA, together with the note(s) and obligations therein  
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Deed of Trust.

TO HAVE AND TO HOLD, the same Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

Witness

Witness

Attest

Seal:

HUTSON-ELROD MORTGAGE CORPORATION

(Assignor)

By:

(Signature)

EDDIE I. ELROD

ITS EXECUTIVE VICE PRESIDENT

This Instrument Prepared By: HUTSON - ELROD MORTGAGE, address:  
1 INDEPENDENCE PLAZA #816, BIRMINGHAM, AL 35209, tel. no.: 205-870-7777

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  
EDDIE I. ELROD, whose name as EXECUTIVE VICE PRESIDENT of Hutson-Elrod Mortgage Corporation, is signed to the  
foregoing instrument, and who is known to me, acknowledged before me on this day, being informed  
of the contents of this instrument, he, as such officer, and with full authority, executed the same  
voluntarily, as an act of said Corporation, on the day the same bears date.

Given under my hand and official seal, this the 14TH day of February, 2001.

NOTARY PUBLIC:

My Commission expires 5-11-01