

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____
Juan Johnson and wife, Carol M. Johnson

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,
in _____ Book No. 9605, Page No. 3651, (~~and assigned to~~ ^{*Amended} _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

*Amendment to Mortgage dated April 10, 1997 filed in Book No. 9705 Page 4409 and filed
in the office of the Judge of Probate of Jefferson County on May 1, 1997.

*Second Amendment to Mortgage dated May 30, 1997 filed in Book 9706, Page 9909 in the
Office of the Judge of Probate of Jefferson County on 6/9/1997.

Lot 71, in Block 4, According to the Survey of Inverness Point--Phase II, as recorded in
Map Book 159, Page 30, in the Probate Office of Jefferson County, Alabama, and in Map
Book 13, Page 19, in the Probate Office of Shelby County, Alabama.

Inst # 2001-06610

02/27/2001-06610
07:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 001 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 31st day of January, 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
Robert B. Aland
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Robert B. Aland whose name (as EXECUTIVE VICE PRESIDENT of
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and official seal this 31st day of January, 2001

THIS INSTRUMENT WAS PREPARED BY

[Signature]
Collateral Department

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686

LN # 3217742

[Signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS