

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____

Juan Johnson and Wife, Carol M. Johnson

Shelby

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ JEFFERSON County, Alabama,
*Amended
in _____ Book No. 1996, Page No. 14125, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

*Amendment to Mortgage dated April 10, 1997 and filed in the Shelby County Judge of Probate in Book 1997, Page 14034 and filed on 5/6/1997.

*Second Amendment to Mortgage dated May 30, 1997 and filed in the Shelby County Judge of Probate in Book 1997, Page 19601 on June 23, 1997.

Lot 71, in Block 4, According to the survey of Inverness Point-Phase II, as recorded in Map Book 159, Page 30, in the Probate Office of Jefferson County, Alabama, and in Map Book 13, Page 19, in the Probate Office of Shelby County, Alabama.

Inst # 2001-06609

02/27/2001-06609
07:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OO: CJ1 13.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 31st day of January, 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: [Signature]
ITS: Robert B. Aland
EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Robert B. Aland whose name (as EXECUTIVE VICE PRESIDENT) of
National Bank of Commerce of Birmingham (a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 31st day of January, 2001
THIS INSTRUMENT WAS PREPARED BY

[Signature]
Collateral Department
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3217742

[Signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS