

STATE OF ALABAMA }
JEFFERSON COUNTY
Shelby

FULL SATISFACTION OF RECORDED LIEN

11th

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by _____
Michael Murray and Wife Sandra G. Murray _____
Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,
in _____ Book No. 1995, Page No. 16007, (and ~~assigned to~~ amended _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

Amendment to Mortgage dated January 27, 1998 recorded in the office of the Judge
of Probate Court of Shelby County in Book No. 1998, Page 06033 on 2/24/1998.

Amendment to Mortgage dated July 24, 2000 and recorded in the office of the Judge
of Probate Court of Shelby County in Book No. 2000, Page 27750 on 8/14/2000.

Inst # 2001-06601

02/27/2001-06601
07:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 13.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 6th day of February, 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
Robert B. Aland
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Robert B. Aland whose name (as EXECUTIVE VICE PRESIDENT) of
National Bank of Commerce of Birmingham is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 6th day of February, 2001
THIS INSTRUMENT WAS PREPARED BY
[Signature]
Notary Public

Collateral Department
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3120235

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS