Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:007534373 "Byrne" Lender ID:238425991/ Shelby, Alabama 01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 04/18/2000, made and executed by
PAUL K BYRNE AND MARTHA A BYRNE HUSBAND AND WIFE, to secure payment of the
principal sum of \$89,250.00 plus interest, originally to FIRST LENDERS MORTGAGE
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded
04/25/2000 as Instrument No. 2000-13414 Mortgage Book NA, Page NA, is now Paid
and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On February 15, 2001

WILLIE I. MARTIN DATE IN THE

WILLIE L. MARTIN, PAID IN FULL SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

ON before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANESHA JONES, NOTARY PUBLIC

\* Document Prepared By:

Notary Expires: 09/20/2004 #NOC 871370

(This area for notarial seal)

Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 DGG-20010215-0047 ALSHELB 01117 SHELBY AL BAT: 913191/007534372 KXALDOM1

Inst # 2001-06539

02/26/2001-06539
11:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMB 11.00