Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004048609 "Crotwell" Lender ID:515528536/ Shelby, Alabama 01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS, That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/18/1992, made and executed by CHARLES L. CROTWELL AND WIFE ROBIN CROTWELL, to secure payment of the principal sum of \$159,500.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 11/24/1992 as Instrument No. 1992-28048 Mortgage Book NA, Page NA, RERECORDED 01/28/1993 as Instrument No. 1993-02674, Book No. NA, Page No. NA is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions Mortgage, Inc.

On February 16, 2001

By:

WILLIE L. MARTIN, PAID IN FULL

SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANESHA JONES, NOTARY PUBLIC

Notaby Expires: 0/9/20/2004 #NOC 871370

(This area for notarial seal)

Document Prepared By: Janesha Jones 605 S. Perry St. Montgomery, AV 36104 CLF-20010216-0015 ALSHELB 01117 SHELBY AL BAT: 913191/004048609 KXALDOM1 1-800-392-5669

Inst # 2001-06534

02/26/2001-06534 11:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00

OD1 NAB