FMG #: 00606-09180

NAME: TIMOTHY S MCDONALD

P/O DATE: 02/05/2001

THIS INSTRUMENT PREPARED BY:

LECIA JASINSKI FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Inst # 2001~06524

02/26/2001-06524 11:44 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00

## **RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage e	executed by  DEANNA N MCDONALD	- ·
	n #9 F3 C1	
to PROVIDENT FUNDING ASSOCIA		<del></del>
dated December 1st , 1998		in Mortgage Book
,page	, and or Instrument # 199851	063 , of the
records in the office of the Recorder of	SHELBY	County,
ALABAMA	more particularly described as follows, to wi	t:
LOT 9A, ACCORDING TO A RESURAS RECORDED IN MAP BOOK 19, COUNTY, ALABAMA. APN # 09834	VEY OF LOTS 8 AND 9, YELLOWLEAF RIDG PAGE 135, IN THE PROBATE OFFICE OF S	E ESTATES, HELBY
is hereby fully released and satisfied.		
IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorize	has hereunto set its corporate hand and seal bed, this <u>7th</u> day of <u>February</u> , <u>20</u>	oy its proper 01.
FLEET N	MORTGAGE CORP.	
SEAL CAROLINATION OF CAROLINATION OF THE CAROL	By MAUDE BUCK Its ASSISTANT SECRETARY	ul.
State of WISCONSIN	)	
County of MILWAUKEE	)	
2001, personally appeared MAUDE E	blic in and for said County and State this 7th BUCK INT SECRETARY	day of February
FLEET MORTGAGE CORP.		
	acknowledged the execution of the foregoing	instrument.
Witness my hand and Notarial Seal  Notary Public TERRI MARSH  My commission expires: 10/13/2002	TERRI . MARSH  NOTARY PUBLIC STATE OF WISCONSIN  MY COMMISSION EXPIRES OCT. 13, 2002	
AFTER RECORDING, FORWARD TO: TIMOTHY S MCDONALD 92 SWEET GUM LANE		
CHELSEA AL 35043		AL_REL (040
MERS MIN:	MERS Phone:	